

RESOLUTION NO. 18 - 17

**RESOLUTION AMENDING THE COMPREHENSIVE WATER AND
SEWERAGE PLAN FOR WORCESTER COUNTY
TO AMEND THE EDU ALLOCATION TABLE FOR THE
MYSTIC HARBOUR SANITARY SERVICE AREA**

WHEREAS, the County Commissioners of Worcester County, Maryland adopted a Comprehensive Water and Sewerage plan for the County on August 23, 1994, pursuant to Section 9-503 of the Environment Article of the Annotated Code of Maryland; and

WHEREAS, the County Commissioners have received a request from Bob Mitchell, Director of Environmental Programs, on behalf of the Worcester County Commissioners, to amend the Equivalent Dwelling Unit (EDU) Allocation Table for the available sewage treatment capacity in the Mystic Harbour Sanitary Service Area to allocate 34 EDU's from the "Infill and Intensification" category in Area 1 (north of the airport) to the Frontier Town Campground category in Area 2 (south of the airport) to accommodate a 101 campsite expansion on the existing campground property; and

WHEREAS, the Worcester County Planning Commission reviewed the proposed amendment to the *Worcester County Comprehensive Water and Sewerage Plan* at their meeting of June 7, 2018 and found it to be consistent with the *Comprehensive Plan for Worcester County, Maryland*; and

WHEREAS, the County Commissioners held a duly advertised public hearing on June 19, 2018 to consider public comment on this amendment to the *Worcester County Comprehensive Water and Sewerage Plan*; and

WHEREAS, the County Commissioners reviewed the recommendation of the Planning Commission and staff report and as a result of their investigation and evaluation of the proposal in accordance with the provisions of Section 9-503 et. seq. of the Environment Article of the Annotated Code of Maryland, determined that the proposed amendment to the *Worcester County Comprehensive Water and Sewerage Plan* to amend the Equivalent Dwelling Unit (EDU) Allocation Table as proposed, is desirable.

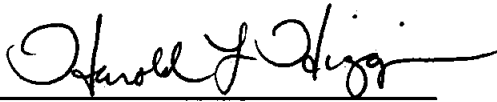
NOW, THEREFORE, BE IT RESOLVED by the County Commissioners of Worcester County, Maryland that:

1. The *Comprehensive Water and Sewerage Plan for Worcester County* (the Plan) is hereby amended as specified in the application of Bob Mitchell, Director of Environmental Programs, on behalf of the Worcester County Commissioners, to amend the Equivalent Dwelling Unit (EDU) Allocation Table for the available sewage treatment capacity in the Mystic Harbour Sanitary Service Area to allocate 34 EDU's from the "Infill and Intensification" category in Area 1 (north of the airport) to the Frontier Town Campground category in Area 2 (south of the airport) to accommodate a 101 campsite expansion on the existing campground property, as shown on the attached revised allocation table.

AND BE IT FURTHER RESOLVED that this proposed amendment to the *Worcester County Comprehensive Water and Sewerage Plan* shall be forwarded to the Maryland Department of the Environment (MDE) for their review and approval in accordance with the provisions of Section 9-507 of the Environment Article of the Annotated Code of Maryland and that this amendment shall be officially incorporated into the *Worcester County Comprehensive Water and Sewerage Plan* upon approval by MDE.

PASSED AND ADOPTED this 19th day of June, 2018.

ATTEST:

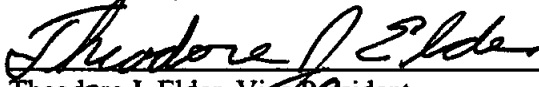


Harold L. Higgins
Chief Administrative Officer

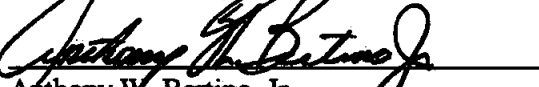
COUNTY COMMISSIONERS OF
WORCESTER COUNTY, MARYLAND



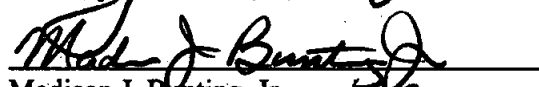
Diana Purnell, President



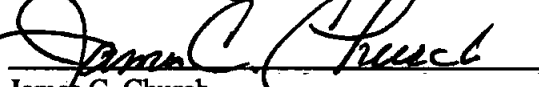
Theodore J. Elder, Vice President



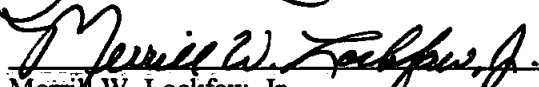
Anthony W. Bertino, Jr.



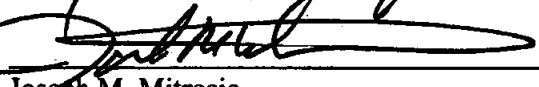
Madison J. Bunting, Jr.



James C. Church



Merrill W. Lockfaw, Jr.



Joseph M. Mitrecic

Allocation of Sewer EDUs in Mystic Harbour Sanitary Service Area (New Capacity as of 4/17/18)

| North of Airport, North of Antique Road, East and West of Route 611 - "Area 1" | Original Allocation | Current Adjusted Allocation | Sold and In Service | Sold and Not In Service | Remaining Allocation | Footnotes |
|--|---------------------|-----------------------------|---------------------|-------------------------|----------------------|------------|
| Infill and Intensification of Properties in "Area 1" | 154 | 114 | 0 | 0 | 114 | 3, 10 |
| Vacant or Multi-lot Properties in "Area 1" | 80 | 80 | 0 | 0 | 80 | |
| Single Family Dwellings | 17 | 17 | 0 | 0 | 17 | |
| Commercial Properties in "Area 1" | 80 | 80 | 0 | 31 | 49 | 4, 5, 7, 8 |
| Subtotal EDUs in "Area 1" | 331 | 291 | 0 | 31 | 260 | |
| Airport and South of Airport, East of Route 611 - "Area 2" | | | | | | |
| Commercial Infill South of Airport | 20 | 20 | 0 | 0 | 20 | |
| Vacant or Multi-lot Properties | 4 | 4 | 0 | 2 | 2 | 6 |
| Assateague Greens Executive Golf Course/Range-9-holes | 6 | 6 | 0 | 0 | 6 | |
| Ocean City Airport, Clubhouse and Humane Society | 32 | 32 | 32 | | 0 | 1 |
| Church | 5 | 5 | 0 | 0 | 5 | |
| Single Family Dwellings | 20 | 20 | 0 | 1 | 19 | 9 |
| Castaways Campground | 88 | 88 | 88 | | 0 | 2 |
| Frontier Town Campground | 130 | 200 | 0 | 166 | 34 | 3, 10 |
| Commercial Portion of Frontier Town Campground | 30 | 0 | | | 0 | |
| Subtotal EDUs in "Area 2" | 335 | 375 | 120 | 169 | 86 | |
| TOTAL EDUs | 666 | 666 | 120 | 200 | 346 | |

Note: See attached map for location of EDU allocations

Footnotes:

- 1 - Transferred 32 EDUs to Town of Ocean City on June 3, 2014 as part of the Eagles Landing Spray Irrigation MOU.
- 2 - Sold 88 EDUs to Castaways Campground on July 3, 2014.
- 3 - Sold 166 EDUs to Frontier Town Campground on March 30, 2017 by transferring 30 EDUs from Frontier Town Commercial allocation and 6 EDUs from "infill and intensification of properties in Area 1" allocation as agreed by Commissioners on September 19, 2017.
- 4 - Sold 14 EDUs to Park Place on May 16, 2017.
- 5 - Hampton Inn bought 40 EDUs from Mitch Parker and bought an additional 13 EDUs from the County on August 28, 2017.
- 6 - Approved the sale of 2 EDU's to Victor H. Birch Property on March 20, 2018.
- 7 - Approved the sale of 1 EDU to Eugene Parker Trust Property on April 3, 2018.
- 8 - Approved the sale of 3 EDU's to L & B Ocean City, LLC Properties on April 3, 2018.
- 9 - Approved the sale of 1 EDU to Michael Jay Deem Property on April 17, 2018.
- 10 - Proposed Water and Sewerage Plan Amendment - 34 EDUs from "infill and intensification of properties in Area 1" to Frontier Town Campground for Expansion - initiated by County Commissioners on May 15, 2018.