

**AGENDA**  
**BOARD OF LICENSE COMMISSIONERS**  
**APRIL 15, 2026**

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>  
This portion of the meeting is an Open Meeting; it will be recorded and available online

1:00 - Administrative Matters and Approval of Minutes

1:05 - Application for Class "B" B/W 7 Day License  
T/A: Surfin Bettys  
12701 Coastal Highway/Ocean City

1:15 - Meeting/Ocean Pines Yacht Club – (License #515)  
Class "B" B/W/L 7 Day License  
Request for off sale of liquor in factory sealed containers  
1 Mumfords Landing Road/Berlin

1:25 - Meeting/Crabcake Factory West – (License #943)  
Class "B" B/W/L 7 Day License  
Request to increase the live entertainment pieces from two pieces to four pieces  
12445 Ocean Gateway, Units 1 - 4/Ocean City

This portion of the meeting is an Open Meeting but will not be recorded or available online

1:35 - Hearing/7-11 Ocean Pines – (License #250)  
Class "A" B/W 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
11055 Racetrack Road/Berlin

1:50 - Hearing/Newark Station – (License #394)  
Class "A" B/W 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-304 (Sale to a Minor)  
7167 Worcester Highway/Newark

2:00 - Hearing/Shore Liquor – (License #912)  
Class "A" B/W/L 7 Day License  
Violation of Alcoholic Beverages Article, Section 6-311 (Purchases from other than a MD Wholesaler)  
122 Newtowne Boulevard/Pocomoke

2:15 - Renewal Hearing/Caruso Pizza & Wild Bill's – (License #816)  
Class "B" B/W/L 7 Day License  
Md. Code, Alcoholic Beverage and Cannabis Article 4-406  
420 Atlantic Avenue & Boardwalk/Ocean City

**Worcester County Board of License Commissioners**  
**Open Meetings Act Minutes**  
**FEBRUARY 18, 2026**

**Time:** 1:00 P.M.

**Location:** Worcester County Governmental Center, Board Room, Room 1102

**Attendance:**

**License Commissioners**

R. Charles Nichols

Marty W. Pusey

Reese Cropper, III

**Staff:**

Hank Fisher, III, Esquire

April R. Payne, Liquor License Administrator

Joseph Pembroke, Liquor License Inspector

**I. Call to Order**

**II. Administrative Matters**

Review and Approval of *December 17, 2025*; the Board of License Commissioners reviewed the minutes, and a motion was made by Commissioner Cropper, seconded by Commissioner Pusey and carried unanimously to approve the minutes as submitted.

**III. Closed Session - Administrative Matters**

April Payne, Liquor License Administrator informed the Board that liquor license renewals start in a couple of weeks and some of the licensees have started reaching out with questions, since all the information is on the County Website to renew their 2026/2027 Alcohol License. Letters were sent out to the licensees that have Maryland tax delinquency, were given the proper information of who they need to contact to resolve their issues. The affidavit that was provided by the Board last year is still in play; it's an agreement that their taxes and licenses are up to date. Payne states it's working efficiently, even the attorneys seem to be doing well with the online.

**IV. Open Session**

No administrative matters were discussed during Open Session.

**V. Adjournment**

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR FAT DADDY'S - LICENSE #535  
 FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X	
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>					
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector		X		
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:		<input type="checkbox"/>		
		Stacey Odell, Administrative Assistant		X	Valarie Dawson, Court Reporter		X		
<b>License #:</b>	535	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	1:05 p.m.			
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day			
<b>For:</b> Shavi_Co, LLC		<b>T/A:</b> Fat Daddy's		<b>Address:</b> 216 S. Baltimore Avenue Ocean City, Maryland 21842					
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/>		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes		<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License request for amplified acoustic music three days per week from 6 p.m. until 10 p.m., request for trivia nights, request for karaoke events, request for comedy or open mic nights one night per week from 6 p.m. until 9 p.m., request for a disc jockey two nights per week from 8 p.m. until 11 p.m.									
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>				
1. Shavkat Ismailov									
<b>Witnesses:</b>				<b>Protestants:</b>					
1.				1.					
<b>Exhibits:</b>				<b>Exhibits:</b>					
1.				1.					
<p><b>Hearing Minutes:</b> Licensee Shavkat Ismailov returned to the Board seeking approval for several entertainment request at the Treehouse Bar, located adjacent to Fat Daddy's. Ismailov, was sworn in, previously met with the Board on December 17, 2025, and came prepared with updated drawings and layout details. He explained the planned stage area, lounge seating, and bar configuration, noting that all materials had already been shared with Liquor License Administrator, April Payne. As the Board reviewed each entertainment request, Chairman Nichols led the discussion. The first request is for amplified acoustic music three nights per week from 6 p.m. to 10 p.m. was quickly confirmed as acceptable. Trivia Nights were also approved. When discussing Karaoke Nights, Commissioner Pusey asked whether karaoke would overlap with other entertainment. Ismailov clarified that each activity would be scheduled separately. The Board then considered the request for a weekly Comedy or Open Mic Night from 6 p.m. to 9 p.m. The Board agreed this was appropriate for the venue. The final request involved hosting a Disc Jockey (DJ). Chairman Nichols asked about Ismailov's experience with DJ entertainment. Ismailov explained that while he had not hosted a DJ at this specific location, he had experience at other establishments. Ismailov noted the Treehouse Bar is small, intimate space where a DJ would provide curated music rather than mixed tracks played from Bluetooth. Chairman Nichols requested verification that the DJ would be located within porch area as noted on the site plan provided. Ismailov confirmed that the DJ setup would be located on the porch area.</p> <p>The Board approved the following requests for Fat Daddy's, Class "B" B/W/L 7 Day license request for amplified acoustic music three days per week from 6 p.m. until 10 p.m., request for trivia nights, request for karaoke events, request for comedy or open mic nights one night per week from 6 p.m. until 9 p.m., request for a disc jockey two nights per week from 8 p.m. until 11 p.m. Any entertainment selection can take place individually but not at the same time.</p>									
<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
Restrictions: AMPLIFIED ACOUSTIC MUSIC WITH ONE PIECE ALLOWED THREE DAYS PER WEEK FROM 6 P.M. UNTIL 10 P.M., TRIVIA NIGHTS ALLOWED, KARAOKE EVENTS ALLOWED, COMEDY OR OPEN MIC NIGHT ALLOWED ONE NIGHT PER WEEK FROM 6 P.M. UNTIL 10 P.M., DISC JOCKEY ALLOWED ONE NIGHT PER WEEK FROM 8 P.M. UNTIL 11 P.M. ANY ENTERTIANMENT SELECTION CAN TAKE PLACE INDIVIDUALLY BUT NOT AT THE SAME TIME - NO GAMES ALLOWED.									
Time Hearing Ended: 1:15 p.m.									

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR BRASS BALLS SALOON - LICENSE #233  
 FERRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		<b>Alternate Board Member:</b> William E. Esham, III	<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator	X	Joe Pembroke, Inspector		X	
		Hank Fisher III, Esq., Board Attorney <b>(RECUSED HIMSELF)</b>	X	<b>Alternate Board Attorney:</b> Name:		<input type="checkbox"/>	
		Stacey Odell, Administrative Assistant	X	Valarie Dawson, Court Reporter		X	
<b>License #:</b>	233	<b>Hearing Date:</b>	February 18, 2026	<b>Hearing Start Time:</b>	1:15 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L	<b>Day:</b>	7 Day		
<b>For:</b> BBS Hospitality, LLC		<b>T/A:</b> Brass Balls Saloon		<b>Address:</b> 1105 Atlantic Avenue Ocean City, Maryland 21842			
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input checked="" type="checkbox"/> Yes	<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Application for Transfer of a Class "B" B/W/L 7 Day License from BBS Holdings, Inc. to BBS Hospitality, LLC							
<b>Applicants:</b>	<input checked="" type="checkbox"/>	<b>Licensees:</b>	<input type="checkbox"/>	<b>Representative:</b>			
1. Andrew C. Hoster			Quinn McGinnis, Esquire				
2. Michael D. Manry							
<b>Witnesses:</b>				<b>Protestants:</b>			
1.				1.			
<b>Exhibits:</b>				<b>Exhibits:</b>			
1.				1.			
<p><b>Hearing Minutes:</b> The applicants, Andrew Hoster and Michael Manry, appeared before the Board with their attorney, Quinn McGinnis, Esquire for the purpose of transferring a Class "B" B/W/L 7 Day License from BBS Holdings, Inc. to BBS Hospitality, LLC. The applicants were sworn in. The applicants stated that BBS Hospitality LLC has no additional members. Manry identified himself as the General Manager and Hoster as the Assistant Manager, and both reported that they have been employed with the business since 2010. They explained that the transfer is being sought to ensure continued operation of Brass Balls Saloon, as the current owners wish to step back after many years of managing the establishment. The applicants affirmed that they are TIPS/TAMS certified, have no prior violations, and that all employees are also certified, a practice they intend to maintain. They confirmed that ID checking procedures are in place and that they plan to implement ID scanners. The applicants stated they are not requesting any changes to the existing license, floor plan, entertainment, or menu, and that they have reviewed and will comply with all license restrictions. They noted that Brass Balls Saloon has been in operation since 1980 and remains a popular Ocean City establishment. Commissioner Cropper asked whether the applicants understood the responsibilities associated with holding a liquor license, and Manry confirmed that they do and that compliance with County and State regulations is a priority.</p> <p>The Board tentatively approved the application for transfer of a Class" B" B/W/L 7 Day License from BBS Holdings, Inc. to BBS Hospitality, LLC</p>							
<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	X	Yes <input type="checkbox"/> No
<b>Restrictions:</b> SAME RESTRICTIONS							
<b>Time Hearing Ended:</b> 1:20 p.m.							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR WEAVER'S BEER & WINE - LICENSE #16  
 FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector			X
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>
		Stacey Odell, Administrative Assistant		X	Valarie Dawson, Court Reporter			X
<b>License #:</b>		16	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	1:25 p.m.	
<b>Class:</b>	"A"		<b>Type:</b>	B/W		<b>Day:</b>	7 Day	
<b>For:</b> Exile Enterprises, Inc.			<b>T/A:</b> Weaver's Beer & Wine		<b>Address:</b> 2 S. Baltimore Avenue Ocean City, Maryland 21842			
<b>New Application:</b>	<input type="checkbox"/> Yes		<b>Transfer:</b>	X Yes		<b>Meeting:</b>	<input type="checkbox"/> Yes	
<b>Violation:</b>			<input type="checkbox"/> Yes					
<b>Items to be discussed:</b> Application for Transfer of a Class "A" B/W/ L 7 Day License from Charles N. Weaver, Jr. & David L. Weaver to Exile Enterprises, Inc.								
<b>Applicants:</b>	x		<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>		
1. Howard R. Nichols			Hugh Cropper, Esquire					
2. Robert J. Riccio, Jr.								
<b>Witnesses:</b>			<b>Protestants:</b>					
1.			1. Walid Saleh – OC Dollar Store (Opposed)					
<b>Exhibits:</b>			<b>Exhibits:</b>					
1.			1.					
<p><b>Hearing Minutes:</b> Howard Nichols and Robert Riccio, Jr. appeared before the Board with their attorney, Hugh Cropper, Esquire, for application to transfer a Class "A" Beer, Wine &amp; Liquor 7-Day license from Charles N. Weaver, Jr. and David L. Weaver to Exile Enterprises, Inc. The applicants were sworn in. Cropper stated that Riccio has extensive experience in the alcoholic beverage industry and that Nichols will serve as the Resident Agent. Nichols stated he previously owned a small pizza restaurant for seven years. Cropper stated that Nichols has completed and passed the TIPS/TAMS certification, will be on the premises at least 30 hours per week, and resides two blocks from the business. Nichols affirmed each statement. Nichols also confirmed he has never had a violation at any business he has operated, that all information on the application is accurate, and that he remains fully qualified to serve as Resident Agent. He further affirmed that he understands the rights and responsibilities of the position, including the consequences should he violate any laws or regulations. Cropper then questioned Robert Riccio, he stated he has been in the liquor business for twenty years. Cropper noted Riccio is in the process of relinquishing the license for Oasis Bar &amp; Grill. Riccio confirmed and stated he has submitted the necessary paperwork to the Liquor Board Administrator, April Payne. Riccio affirmed that he will no longer have any ownership interest in the Oasis Bar &amp; Grill, and that this will be the only alcoholic beverage license in which he is involved. Payne reiterated that Riccio is resigning from the Oasis Bar &amp; Grill license, she advised the Board that the remaining licensee at the Oasis Bar &amp; Grill will assume 99% stock interest, which does not require a hearing but does require administrative paperwork and an associated fee. Cropper asked Riccio whether he has had any prior violations. Riccio stated he has had only one violation, which occurred at the Oasis Bar &amp; Grill. Riccio confirmed he will use ID scanners at Weaver's and will be actively involved in the business. He also affirmed that he understands Nichols' role as Resident Agent and that both he and Nichols are qualified for their respective responsibilities. Riccio confirmed that, if granted the license, they will comply with all rules and regulations. Chairman Nichols asked whether the lease was in order. Board Attorney Hank Fisher III stated the lease was in order but had not yet been signed. Cropper stated they had a signed copy available and would provide it. He further noted that Riccio is in the process of purchasing the property, and therefore a lease will ultimately not be required. Payne asked Riccio whether he obtained financing for the purchase of Weaver's property through a bank and whether anyone else is on loan. Riccio stated he obtained the loan through Link Bank and that he is the sole borrower. Chairman Nichols asked whether Riccio will be the 100% owner of Exile</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR WEAVER'S BEER & WINE - LICENSE #16  
 FEBRUARY 18, 2026

Enterprises, LLC; Riccio stated he will. Chairman Nichols then addressed Walid Saleh, who had expressed opposition to the license. Saleh clarified that he is not opposed to Riccio personally. Saleh asked whether Riccio intends to continue operating the drive-up window for alcohol sales, expressing concern about potential parking issues. Riccio stated that the previous owner operated the business in that manner for 50 years without issues. Saleh asked whether Riccio has any plans to transfer the license to another location; Riccio stated he does not at this time. Saleh also asked whether Riccio has any written or verbal agreements with any party who may seek a financial interest in the license in the future. Riccio stated he does not.

The Board tentatively approved the Application for Transfer of a Class "A" B/W 7 Day License from Charles N. Weaver, Jr. & David L. Weaver to Exile Enterprises, Inc.; pending all required documentation.

<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
<b>Restrictions:</b> SAME RESTRICTIONS									
<b>Time Hearing Ended:</b> 1:38 p.m.									

DRAFT

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR CYPRESS MOON ART - NEW  
FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X			
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>							
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector			X			
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>			
		Stacey Odell, Administrative Assistant		X	Valarie Dawson, Court Reporter			X			
<b>License #:</b>	NEW	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	1:35 p.m.					
<b>Class:</b>	"D"	<b>Type:</b>	B/W		<b>Day:</b>	7 Day					
<b>For:</b> Cypress Moon Art, LLC		<b>T/A:</b> Cypress Moon Art		<b>Address:</b> 143 Market Street Pocomoke, Maryland 21851							
<b>New Application:</b>	X Yes		<b>Transfer:</b>			<b>Meeting:</b>	<input type="checkbox"/> Yes				
<b>Violation:</b>					<b>Meeting:</b>	<input type="checkbox"/> Yes		<b>Violation:</b>	<input type="checkbox"/> Yes		
<b>Items to be discussed:</b> Application for a Class "D" B/W 7 Day License											
<b>Applicants:</b>	X		<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>					
1. Carlena L. Jelley						Joesph E. Moore, Esquire					
<b>Witnesses:</b>					<b>Protestants:</b>						
1.					1.						
<b>Exhibits:</b>					<b>Exhibits:</b>						
1. Applicant's Exhibit #1 - Floor Plan					1.						
<p><b>Hearing Minutes:</b> The applicant Carlena L. Jelley accompanied by her attorney Joesph E. Moore, Esquire appeared before the Board seeking approval for a Application for a Class "D" B/W 7 Day license for Cypress Moon Art. The applicant was sworn in. Moore requested Jelley to describe her business concept. Jelley explained that Cypress Moon Art is a performing and visual arts studio located in downtown Pocomoke, where she teaches visual arts, theatre, creative writing, and music. She stated her goal is to create a community hub where artists can teach and where the public can access opportunities for learning and creative expression. She noted she has received support and positive feedback from the community. Moore confirmed that Jelley is TIPS/TAMS certified, which she affirmed. He also noted that Jelley does not have prior experience in the sale of alcohol, aside from waiting tables in college. Jelley stated she is researching ID scanner options to ensure alcohol is served only to customers age 21 and over. Moore further noted that Jelley is a teacher and that she understands the rules and regulations governing alcohol sales; Jelley affirmed both statements. Moore submitted (Applicant's Exhibit #1) floor plan, explaining that it shows the Market Street entrance and the main venue area where Jelley will provide art instruction. Customers age 21 and over would have the option to enjoy a beer or glass of wine during classes or events. Jelley confirmed this description. Jelley stated that Cypress Moon Arts is typically open five days per week but may open additional days for special circumstances; therefore, she is requesting a 7 Day license. Commissioner Cropper asked whether Jelley intends to serve food. Jelley stated she will offer snacks but does not plan to prepare food. Commissioner Cropper also asked why she is requesting a 7 Day license if she is open only five days a week. Chairman Nichols noted that this is a Class "D" license. Jelley clarified that she does not intend to operate a bar; her purpose is to offer beer and wine to adult customers participating in painting sessions, classes, or events where artists or musicians are showcasing their work. Jelley stated the studio is closed on Mondays and Tuesdays but would like the flexibility to host private events or teaching sessions on those days if requested. Moore explained that a Class "D" license is appropriate because Jelley will not be serving food and therefore does not qualify for a Class "B" license. Moore noted that the Board previously issued a similar license in Ocean City for a bookstore offering presentations with B/W service. Commissioner Cropper asked how long Jelley has occupied the building; she stated she has been there for over a year. Commissioner Pusey asked how often musicians would perform. Jelley stated she anticipates hosting musicians approximately every other week and would like to showcase musical performances one night per week from 7 p.m. to 10 p.m., featuring two pieces.</p>											
<p>The Board tentatively approved the application of Cypress Moon Arts for a Class "D" Beer &amp; Wine 7-Day License, pending submission of all required documentation. The motion passed with a vote of 2-1, with Commissioner Cropper voting in opposition.</p>											
<b>Motion</b>	1st	Ms. Pusey		2nd	Mr. Nichols		<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
<b>Restrictions:</b> LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF TWO PIECES ONE NIGHT PER WEEK FROM 7 P.M. UNTIL 10 P.M., NO POOL TABLES ALLOWED, NO GAMES ALLOWED, NO CORNHOLE ALLOWED, NO DANCE FLOOR ALLOWED, NO OFF SALE.											
<b>Time Hearing Ended:</b> 1:55 p.m.											

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR DOUGH ROLLER – LICENSE #91  
 FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector		X	
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:		<input type="checkbox"/>	
		Stacey Odell, Administrative Assistant		X	Valarie Dawson, Court Reporter		X	
<b>License #:</b>	91	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	1:55 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> K.T.G. of Ocean City, LLC		<b>T/A:</b> Dough Roller		<b>Address:</b> 2 S. Division Street Ocean City, Maryland 21842				
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes		<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License Request to alter the licensed premises.								
<b>Applicants:</b>	X	<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>			
1. Kevin Gibbs					Joseph E. Moore, Esquire			
<b>Witnesses:</b>				<b>Protestants:</b>				
1.				1.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. Licensee Exhibit #1 – Summary of Alteration of Premises					1.			
2. Licensee Exhibit #2 – Floor Plan (Seating)					2.			
3. Licensee Exhibit #3 – Rendering of Interior Details					3.			
<p><b>Hearing Minutes:</b> Licensee Kevin Gibbs along with his attorney Joseph E. Moore, Esquire appeared before the Board for a request to alter the licensed premises at the Dough Roller South location in Ocean City. The licensee was sworn in. Moore noted to the Board that Gibbs has operated at this location for 18 years. Moore asked Gibbs to describe the current seating and service layout. Gibbs stated that the restaurant has approximately 200 seats, with alcohol service provided throughout the dining area and a small service bar with Moore submitted (Licensee's Exhibit #1) summary of alteration of premises, Moore explained that the existing gazebo area previously used for alcohol service will be removed and replaced with a new bar. When asked about seating, Gibbs stated the bar would have approximately 20 seats, and the surrounding room would contain about 44 seats. He confirmed that no other changes are proposed for the remainder of the restaurant. Gibbs emphasized that the goal is to add a professional bartender and bar staff while maintaining the Dough Roller's long-standing family-oriented atmosphere. He stated that the dining room will remain unchanged, with large tables preserved to accommodate families of 12 to 15 guests. He noted that the bar area was intentionally placed in a smaller section of the restaurant to preserve the integrity and tradition of the Dough Roller. Moore submitted (Licensee's Exhibit #2) floor plan along with (Licensee's Exhibit #3) rendering of interior details. Moore noted the floor plan showing the proposed bar location. Gibbs explained that customers frequently request a place to sit and have a drink particularly parents waiting for children at nearby establishments, guests seeking shade, or visitors stepping off the Boardwalk. He stated that a stand-alone bar would improve liquor control, service efficiency, and overall customer accommodation. Gibbs stated that many customers walk away because the restaurant lacks a bar, noting that most modern establishments have a hybrid layout with both dining and bar areas. He believes the addition will align the Dough Roller with industry standards and better serve both locals and visitors. Commissioner Cropper asked about ID procedures. Gibbs stated he is TIPS/TAMS certified, and most staff are as well. Gibbs stated is working on implementing an ID scanner system used by other local establishments to maintain consistent security practices. Gibbs explained that the bartender will be responsible for ID checks at the bar, while servers will continue to check IDs in the dining area. He noted that the restaurant's policy manual includes strengthened language on ID verification, passports, and J-1 documentation. Commissioner Cropper asked whether the new bar would shift the restaurant toward a sports-bar environment. Gibbs stated "No", explaining that</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR DOUGH ROLLER – LICENSE #91  
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the restaurant will continue to operate as a family dining establishment, with approximately 150 seats remaining family-oriented. Gibbs stated he currently loses 10–15% in potential sales due to the lack of a bar, primarily because of inefficiencies in drink service and customers leaving to find a bar elsewhere. He anticipates a 10% increase in sales with the addition of the bar, as customers will be able to stay longer and enjoy a drink in a designated area. He clarified that recent decreases in revenue were due to demographic shifts, not alcohol sales. Gibbs emphasized that the request is driven by customer demand, noting that the inlet area attracts both locals and new visitors, many of whom ask specifically for a bar. The proposed alteration would allow him to retain those customers rather than directing them to other establishments.

The Board approved a Class “B” B/W/L 7 Day license to add a full-service bar with 22 seats, and table seating for 37 located around the bar area.

<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
<b>Restrictions:</b> SAME RESTRICTIONS									
<b>Time Hearing Ended:</b> 2:11 p.m.									

DRAFT

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR FORGOTTEN FIFTY- LICENSE #947  
 FEBRUARY 18, 2026

<b>Members Present:</b>	R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X	
	<b>Alternate Board Member:</b> William E. Esham, III	<input type="checkbox"/>					
<b>Staff Present:</b>	April Payne, Administrator	X	Joe Pembroke, Inspector			X	
	Hank Fisher III, Esq., Board Attorney	X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>	
	Stacey Odell, Administrative Assistant	X	Valarie Dawson, Court Reporter			X	
<b>License #:</b>	947	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	2:10 p.m.	
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day	
<b>For:</b>	Forgotten Fifty, LLC	<b>T/A:</b>	Forgotten Fifty		<b>Address:</b> 10103 Old Ocean City Boulevard Berlin, Maryland 21811		
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes	<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License Request for a service bar located on outside patio with eight bar seats. Request to allow the back lot to be open 11:30 a.m. until 10 p.m. seven days per week request to change live entertainment hours in the back lot from 1 p.m. until 5 p.m. to 12 noon until 9 p.m. Request to have national concert acts in the back lot once per month up to seven pieces to end by 9 p.m., add a temporary 20' x 16' stage and add four to six mobile bars offering canned beer, Ready to Drink (RTD's) and wine.							
<b>Applicants:</b>		<b>Licensees:</b>	X		<b>Representative:</b>		
	1. Matthew C. Miller						
	2. Eric Fiori						
<b>Witnesses:</b>		<b>Protestants:</b>					
	1. Matthew Burrier (Entertainment)					1.	
	2. Ivy Wells (Support)					2.	
	3. Gee Williams (Support)					3.	
<b>Exhibits:</b>		<b>Exhibits:</b>					
	1.					1.	
<b>Hearing Minutes:</b> Licensees Matthew C. Miller and Eric Fiori appeared before the Board to request several modifications to their Class "B" B/W/L 7 Day License. The licensees and witnesses were sworn in. Chairman Nichols stated the Board would review each request individually. Miller explained that the first request involves enclosing the existing patio with a roof and crank-down canvas to create a four-season room, adding approximately 45 additional seats for year-round use. Miller stated that we are also seeking approval to install a small service bar within the enclosed patio to improve drink service. Commissioner Cropper asked whether the patio is accessed separately from the main building. Fiori explained that a side door connects the patio to the rear bar and noted that carrying cocktails through high-traffic areas has been difficult, which is why a service bar is needed. Commissioner Cropper asked why bar service is impacted in the patio layout vs. food service. Fiori explained that food can be transported with covers and stacked, whereas cocktails and wine glasses cannot be carried as easily through the doorway. The Board next reviewed the request to extend backlot operating hours to 11:30 a.m. until 10 p.m. daily. Miller stated that the extended hours would allow families to enjoy the space during summer evenings when daylight lasts until 9 p.m. He also noted plans to hang lights to create a family-friendly atmosphere. Commissioner Cropper asked about nearby residences. Miller stated there is one residential neighbor, who was present at the hearing, and two nearby businesses an Airbnb and a yoga studio both of which support the request. Liquor Board Administrator, April Payne confirmed that notice letters were delivered to surrounding properties and no objections were received. Commissioner Pusey asked about the land behind the establishment, and Miller stated it is an open field. Commissioner Cropper asked whether portable bathrooms would be present daily. Fiori stated they would be used only for large events. He explained that fencing and controlled entry points were installed to maintain alcohol control, with staff stationed at entrances. For events exceeding 500 attendees, the Fire Marshal requires unlocked exits, and staff would be posted at each exit. Additional security personnel would be hired for larger events. Commissioner Cropper asked							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR FORGOTTEN FIFTY- LICENSE #947  
 FEBRUARY 18, 2026

how IDs would be checked. stated that contracted security staff would assist and that employees are TIPS/TAMS certified. Miller explained that extending live music hours from 1 p.m. until 5 p.m. to 12 noon 9 p.m. would improve attendance, as the current 5 p.m. cutoff is too early during the summer. Commissioner Pusey asked about expected attendance. Burrier stated that events would initially be capped at 500 people, with the possibility of larger events in the future. Burrier noted his prior experience managing events of this size without issues. Fiori stated that the restaurant would not be serving food to the back lot large events, food trucks will be scheduled, and events will be ticketed to ensure food and restroom facilities are in place. Chairman Nichols reminded the applicants that food service is required under a Class "B" license. Commissioner Pusey asked about stage accommodation. Burrier stated that smaller acts would use the existing stage, while larger acts would require a rented stage from the Town of Ocean City. The Board then heard from two witnesses in support of the request. Gee Williams, an adjacent property owner, stated he has no objections and that the licensees have communicated well throughout construction. Ivy Wells, Berlin Director of Economic Development, emphasized the economic benefit of evening live music, noting that extended activity encourages visitors to stay longer and supports local businesses. Commissioner Cropper asked about parking capacity. Fiori stated that the Casino has agreed to provide parking for large events, also the restaurant property has about 44 onsite spaces, plus an overflow lot accommodating approximately 75 vehicles.

The Board approved the application for Class "B" B/W/L 7 Day License request for a service bar located on outside patio with eight bar seats. Request to allow the back lot to be open 11:30 a.m. until 10 p.m. seven days per week, request to change live entertainment hours in the back lot from 1 p.m. until 5 p.m. to 12 noon until 9 p.m. request to have national concert acts in the back lot once per month up to seven pieces to end by 9 p.m., add a temporary 20' x 16' stage and add up to six mobile bars offering canned beer, Ready to Drink (RTD's) and wine.

<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
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**Restrictions:** BACK LOT TO BE OPEN FROM 11:30 A.M. UNTIL 10 P.M. SEVEN DAYS PER WEEK LIVE ENTERTAINMENT HOURS IN THE BACK LOT ALLOWED FROM 12 NOON UNTIL 9 P.M. NATIONAL CONCERT ACTS ALLOWED IN THE BACK LOT ONCE PER MONTH WITH LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF SEVEN PIECES TO END BY 9 P.M., DURING NATIONAL CONCERT ACTS A TEMPORARY 20' x 16' STAGE AND UP TO SIX MOBILE BARS OFFERING CANNED BEER, READY TO DRINK (RTD'S) AND WINE ARE ALLOWED.

**Time Hearing Ended:** 2:40 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR CRAB BAG - LICENSE #342  
FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector			X
		Hank Fisher III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Stacey Odell, Administrative		X	Valarie Dawson, Court Reporter			X
<b>License #:</b>	342	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	2:40 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> NJG Food Service, Inc.		<b>T/A:</b> Crab Bag		<b>Address:</b> 13005 Coastal Highway Ocean City, Maryland 21842				
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes		<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License request to modify the licensed premises.								
<b>Applicants:</b>		<b>Licensees:</b>		X		<b>Representative:</b>		
1. Nolen J. Graves						Christopher T. Woodley, Esquire		
<b>Witnesses:</b>						<b>Protestants:</b>		
1.						1.		
<b>Exhibits:</b>						<b>Exhibits:</b>		
1. Licensee's Collective Exhibit #1 – Additions & Renovations Site Plans						1.		
<p><b>Hearing Minutes:</b> Licensee Nolen J. Graves, accompanied by attorney Christopher T. Woodley, Esquire, appeared before the Board to request approval to modify the licensed premises under the Class "B" B/W/L 7 Day License. The licensee was sworn. Woodley stated that Graves is seeking authorization to proceed with Phase One of a renovation plan previously approved by the Board in Yr. 2021. Woodley explained that Phase One involved relocating the improvements originally approved for the third floor down to the first floor. Woodley noted that the Board had previously approved connecting the Aquarius condominium, commissary building to the main building; however, the construction engineers later advised that the structures could not be physically attached. As a result, the building will be repositioned 5' from the tree line, with a walkway between the buildings. Graves confirmed that all buildings will be connected through enclosed access points, eliminating the need for customers or employees to cross the parking lot. The parking lot will be relocated to the east side of the property. Woodley stated that the licensee had prior approval for an outside bar. Graves confirmed that one existing bar will be removed and replaced with the newly proposed bar. Woodley submitted (Licensee's Collective Exhibit #1) additions &amp; renovations site plans. Woodley described the submitted materials. Woodley described the proposed covered porch dining area, which includes a 34-seat bar and a 20-seat counter along the wall. Graves confirmed these details. Woodley further noted that although a stage had been previously approved, the licensee no longer intends to include one. Graves confirmed there will be no stage, and instead he intends to offer two-piece background music on the first-floor covered porch. When asked about potential noise concerns, Graves stated that he previously monitored sound levels during live music operations and ensured that noise was not audible to neighboring properties. Woodley stated that the plans include a partial wall on the north side. Graves confirmed this, adding that partial walls between the two buildings and the commissary create a double-building buffer. Additional elevations of the north, east, south, and west sides were reviewed and confirmed. Woodley emphasized that Phase One will allow customers and employees to move between buildings without crossing the parking lot. Chairman Nichols confirmed that the licensee understands he must return for approval of Phase Two. Graves acknowledged this. Chairman Nichols asked whether the project has received approval from the Town of Ocean City; Graves confirmed that it has.</p>								
The Board approved the Class "B" B/W/L 7 Day license modification request for Phase One, of the licensed premises.								
<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	X	Yes	<input type="checkbox"/> No
<b>Restrictions:</b> BOAT HOUSE – LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF FIVE PIECES FIVE NIGHTS PER WEEK FROM 5 P.M. UNTIL 1 A.M., ALL WINDOWS MUST REMAIN CLOSED DURING ALL LIVE ENTERTAINMENT, MUSIC TECHNICIAN ALLOWED THREE NIGHTS PER WEEK FROM 9 P.M. UNTIL 1 A.M., LIVE ENTERTAINMENT AND MUSIC TECHNICIAN CANNOT BE AT THE SAME TIME COVERED PORCH – LIVE ENTERTAINMENT ALLOWED WITH A MAXIMUM OF TWO PIECES SEVEN DAY PER WEEK, BACKGROUND MUSIC ALLOWED								
<b>Time Hearing Ended:</b> 3:50 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR MR. & MRS. RICCIO MEMORIAL FOUNDATION - SPECIAL ONE DAY PER DIEM PERMIT  
 FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector			X
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>
		Stacey Odell, Administrative		X	Valarie Dawson, Court Reporter			X
<b>License #:</b>		<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	2:50 p.m.		
<b>Class:</b>		<b>Type:</b>		<b>Day:</b>				
For: Mr. & Mrs. Riccio Memorial Foundation, Inc			T/A:		Address: 5401 Coastal Highway. Ocean City, Maryland 21842			
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes	<b>Violation:</b>	<input type="checkbox"/> Yes	
<b>Items to be discussed:</b> Request for a Special One Day Per Diem Permit request for St. Patrick's Day Special Event for March 14, 2026, from 10 a.m. until 11 p.m.								
<b>Applicants:</b>	X	<b>Licensees:</b>			<b>Representative:</b>			
1. Robert Riccio, Jr.			Hugh Cropper, Esquire					
<b>Witnesses:</b>				<b>Protestants:</b>				
1.				1.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. Applicant's Exhibit #1 - Foundation Donation Package				1. Board's Collective Exhibit #1 - Seven Letters of Support				
2.				2. Board's Exhibit #2 - Letter of Support from Sam Remo Condominium				
<p><b>Hearing Minutes:</b> The applicant, Robert Riccio Jr., appeared before the Board with his attorney, Hugh Cropper, Esquire. Riccio was sworn in. Cropper stated that a letter dated January 13, 2026, had been submitted outlining the proposed St. Patrick's Day Special Event, sponsored by the Mr. &amp; Mrs. Riccio Foundation, which has operated for more than 25 years. Cropper confirmed to the Board that this event will not include live entertainment. Riccio submitted (Applicant's Exhibit #1) foundation donation package, Riccio explained that the foundation was created in honor of his parents. He described past charitable efforts, including providing a custom-built submersible wheelchair to a child with brain cancer and a specially manufactured \$3,500 bicycle for a child with epilepsy. He stated that the list of charitable contributions is included in the submitted materials. Riccio testified that 100% of funds raised go directly to charitable assistance, with no compensation paid to board members or to himself. Funds are used only for administrative necessities such as postage, supplies, gifts, and giveaways. When asked about the prior year's event, Riccio stated it was held at Ruth's Chris at a members-only golf course. Cropper noted that the foundation has raised significant funds over the years, and Riccio confirmed that nearly \$500,000 has been raised to date. Riccio testified that he will be present for the entirety of the March 14, 2026, event and affirmed his understanding of and commitment to complying with all alcoholic beverage laws. He confirmed there will be no live entertainment, and the hours of the event will be 10 a.m. until 11 p.m. He added that many volunteers are TIPS/TAMS certified that an ID verification app will be used, and that a professional security company will also be present. Board Attorney Hank Fisher submitted (Board's Collective Exhibit #2) seven letters of support along with (Board's Exhibit #2) letter of support from Sam Remo condominium. In response to a Board question, Commissioner Pusey asked has Riccio every had a fundraiser at this property. Riccio stated "No," stating I'm the owner of the property where I will be having the event.</p>								
<p>The Board approved the application for a Special One Day Per Diem Permit for the St. Patrick's Day Special Event to be held on March 14, 2026, from 10 a.m. until 11 p.m.; The Ocean City Mayor &amp; City Council requested the following conditions apply; Alcohol Service shall conclude at 6 p.m. and food must be available &amp; served during the time alcohol is being served. Administrator Payne implemented Ocean City Mayor &amp; City Council's conditions on the Special One Day Per Diem Permit that was issued on March 11, 2026.</p>								
<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	X	Yes	<input type="checkbox"/> No
<b>Restrictions:</b> NO LIVE ENTERTAINMENT								
<b>Time Hearing Ended:</b> 3:00 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR EMBERS RESTAURANT & BLU CRABHOUSE - LICENSE #18  
 FEBRUARY 18, 2026

<b>Members Present:</b>	R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
	<b>Alternate Board Member:</b> William E. Esham, III	<input type="checkbox"/>				
<b>Staff Present:</b>	April Payne, Administrator	X	Joe Pembroke, Inspector			X
	Hank Fisher III, Esq., Board Attorney	X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>
	Stacey Odell, Administrative Assistant	X	Valarie Dawson, Court Reporter			X
<b>License #:</b>	18	<b>Hearing Date:</b>	February 18, 2026	<b>Hearing Start Time:</b>	3:00 p.m.	
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L	<b>Day:</b>	7 Day	
<b>For:</b>	The Embers Restaurant, Inc.	<b>T/A:</b>	Embers Restaurant & Blu Crab House	<b>Address:</b>	2305 Philadelphia Avenue Ocean City, Maryland 21842	
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes	<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License request for off sale of liquor in factory sealed containers and request to modify the licensed premises.						
<b>Applicants:</b>		<b>Licensees:</b>	X	<b>Representative:</b>		
	1. Cole Taustin			Hugh Cropper, Esquire		
<b>Witnesses:</b>			<b>Protestants:</b>			
	1. Marlon Dale - Manager			1. Azezeh Ramadan – Village Market Beer, Wine & Liquor (Opposed)		
	2.			2. Ace Owies – 21 <sup>st</sup> Street Beer & Wine (Opposed)		
	3.			3. Sara Hambury – West O Bottle Shop (Opposed)		
<b>Exhibits:</b>			<b>Exhibits:</b>			
	1.			1.		
<p><b>Hearing Minutes:</b> The licensee Cole Taustin appeared before the Board with attorney Hugh Cropper, Esquire, in connection with a Class "B" B/W/L 7 Day License, requesting approval for off-sale of liquor in factory-sealed containers and a modification of the licensed premises. The licensee was sworn. Cropper stated that Embers Restaurant is a multi-use complex consisting of Embers Restaurant, Blu Crab House, outdoor dining areas, Jay's Café, an arcade, and a miniature golf course. He explained that the complex spans three stories, includes exterior elevators, and is supported by a large parking lot. Cropper advised that the licensee was presenting three separate requests. The first request, the licensee seeks approval to cover approximately 1,425 square feet of the existing deck to provide shade and weather protection for patrons, noting that the floor plan, seating, and ground-level layout would remain unchanged. The second request is permission to sell liquor in factory-sealed containers from the Embers bar for patrons attending tasting events, pairing dinners, and similar functions, with ID verification conducted at the point of sale. The third request, the licensee seeks approval to sell factory-sealed liquor containers from Jay's Café, which currently offers beer and wine to-go and has an existing point-of-sale register. The licensee confirmed that no other operational changes were proposed and that an ID scanner would be used at Jay's Café. The licensee provided background on business, stating that the building was constructed in the 1940s and purchased by his family in the 1960s. He testified that he is the third generation to operate the business, which has maintained a clean compliance record. The licensee stated that patrons frequently request the ability to purchase specialty products featured at tasting events, as well as ready-made cocktails, which have become increasingly popular. He testified that all managers are TIPS/TAMS certified and that employees responsible for alcohol service receive extensive training in ID verification and responsible service. He noted that approximately 90 % of patrons enter from the rear parking lot and move among the various venues, with additional foot traffic from nearby condominiums and boat access. He emphasized that the requested off-sale privileges are intended to serve existing patrons and not to create a stand-alone liquor store, and that the selection would be limited and focused on specialty items associated with events. The Board then heard testimony from business owners in opposition. Azezeh Ramadan, license holder for Village Market Beer, Wine &amp; Liquor, stated that there is no need for an additional liquor outlet, noting that sales percentages have declined</p>						

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR EMBERS RESTAURANT& BLU CRABHOUSE - LICENSE #18  
 FEBRUARY 18, 2026

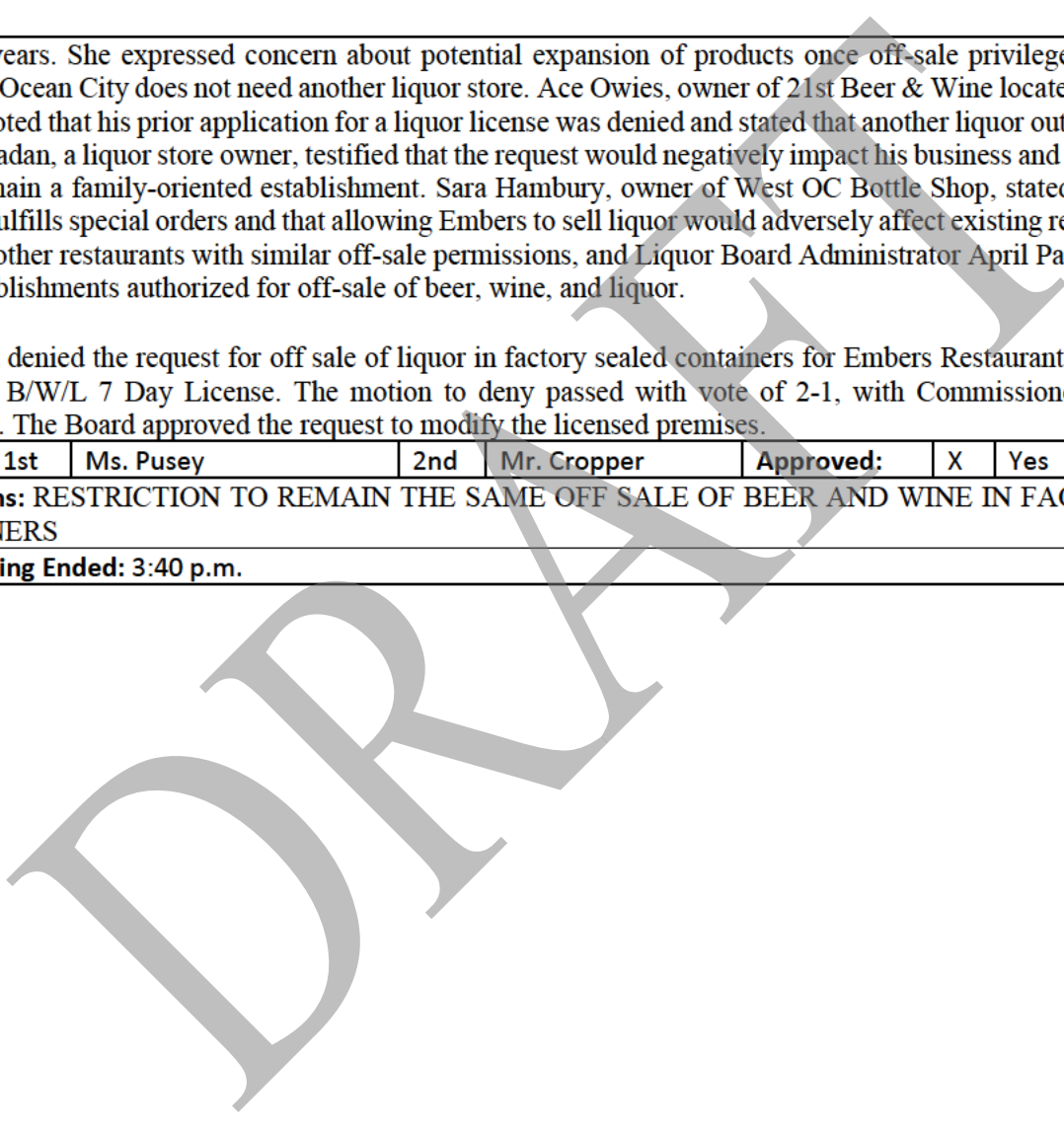
in recent years. She expressed concern about potential expansion of products once off-sale privileges are granted and stated that Ocean City does not need another liquor store. Ace Owies, owner of 21st Beer & Wine located two blocks from Embers, noted that his prior application for a liquor license was denied and stated that another liquor outlet is unnecessary. Sanil Ramadan, a liquor store owner, testified that the request would negatively impact his business and stated that Embers should remain a family-oriented establishment. Sara Hambury, owner of West OC Bottle Shop, stated that her business regularly fulfills special orders and that allowing Embers to sell liquor would adversely affect existing retailers. The Board discussed other restaurants with similar off-sale permissions, and Liquor Board Administrator April Payne read aloud the list of establishments authorized for off-sale of beer, wine, and liquor.

The Board denied the request for off sale of liquor in factory sealed containers for Embers Restaurant & Blu Crabhouse Class "B" B/W/L 7 Day License. The motion to deny passed with vote of 2-1, with Commissioner Cropper voting opposition. The Board approved the request to modify the licensed premises.

<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	X	Yes	<input type="checkbox"/>	No
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**Restrictions:** RESTRICTION TO REMAIN THE SAME OFF SALE OF BEER AND WINE IN FACTORY SEALED CONTAINERS

**Time Hearing Ended:** 3:40 p.m.



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR SAND & CEDAR TAVERNA - LICENSE #956  
 FEBRUARY 18, 2026

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		<b>Alternate Board Member:</b> William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Joe Pembroke, Inspector			X
		Hank Fisher III, Esq., Board Attorney		X	<b>Alternate Board Attorney:</b> Name:			<input type="checkbox"/>
		Stacey Odell, Administrative Assistant		X	Valarie Dawson, Court Reporter			X
<b>License #:</b>	956	<b>Hearing Date:</b>	February 18, 2026		<b>Hearing Start Time:</b>	3:40 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Seven Star Hospitality of OC, LLC		<b>T/A:</b> Sand & Cedar Taverna		<b>Address:</b> 11070 Cathell Road Berlin, Maryland 21811				
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	X Yes		<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License provide update on licensed premises - Construction Progress.								
<b>Applicants:</b>		<b>Licensees:</b>		X	<b>Representative:</b>			
1. Peter S. Elias					Hugh Cropper, Esquire			
<b>Witnesses:</b>					<b>Protestants:</b>			
1.					1.			
<b>Exhibits:</b>					<b>Exhibits:</b>			
1.					1.			
<p><b>Hearing Minutes:</b> The licensee Peter Elias appeared before the Board along with his attorney, Hugh Cropper, Esquire, to provide an update on the construction progress at the licensed premises. The licensee was sworn in. Cropper explained that Mr. Elias is associated with three locations: Spain Wine &amp; Bar, Sand &amp; Cedar Taverna and previously Bistro Cafe, which operated in the former Cowboy Coast Night Club. Due to significant permitting challenges related to non-conformity issues in Ocean City and recognizing that they were not meeting the Board's expectations, the licensee voluntarily relinquished the Bistro Cafe license. Cropper stated that they intend to reapply for that license once the project is better aligned and prepared. Commission Cropper clarified that the discussion today is pertaining to Sand &amp; Cedar Taverna, Cropper responded affirmatively. He further noted that the building is in a shopping center and was not originally constructed to function as a large restaurant, which has created substantial challenges for Elias. Elias testified that he is working toward an April 2026 opening. He reported that the exterior of the building is largely complete, with only lighting remaining. The interior tile work has been finished, and framing is in place; however, electrical work cannot proceed until the electrician receives the required approval, which is why certain areas remain open. When asked about the total project cost, Elias stated that the project will total approximately \$1.9 million, exceeding the original \$1.1 million budget due to several unforeseen issues. These included taking over an additional adjoining space, which expanded the project scope; installation of a sprinkler system and a new waterline, which required securing an easement; and a measurement error that necessitated constructing a 60' x 40' rear extension for storage. Weather delays also contributed to the extended timeline. Elias stated that the property owner is pleased with the revitalization efforts and that they are close to completion. He requested the Board's support in protecting the license while construction continues. The Board Administrator, April Payne inquired about the purpose of the 60' x 40' addition, and Elias stated that it will house office space, and storage. Payne informed Elias that Development Review &amp; Permitting (DRP) advised her the permit for the property had expired and must be renewed. Elias responded that Paul Miller, (DRP) Commercial Plan Examiner did a site visit on February 17, 2026; to review progress and indicated he would now renew the permit. Payne also noted there may also be an issue with the environmental permit and advised Elias to contact that department. Chairman Nichols advised Mr. Elias to contact Ms. Payne once the establishment is nearing opening so that she and Board Inspector Joe Pembroke can schedule the required inspection. Mr. Elias responded, "Absolutely."</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR SAND & CEDAR TAVERNA - LICENSE #956  
FEBRUARY 18, 2026

The Board approved the request for Sand & Cedar Taverna to continue holding the Class "B" Beer, Wine & Liquor 7 Day License during the construction, with the understanding that they must obtain all county related permits for construction and occupancy projected opening late April or May 2026.

<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
<b>Restrictions:</b> SAME RESTRICTIONS									
<b>Time Hearing Ended:</b> 3:52 p.m.									

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WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR SENATE BILL 798  
 FEBRUARY 18, 2026

<b>Members Present:</b>	<b>R. Charles Nichols, Chairman</b>	<input checked="" type="checkbox"/>	<b>Marty W. Pusey</b>	<input checked="" type="checkbox"/>	<b>Reese Cropper, III</b>	<input checked="" type="checkbox"/>
	<b>Alternate Board Member:</b> <b>William E. Esham, III</b>	<input type="checkbox"/>				
<b>Staff Present:</b>	<b>April Payne, Administrator</b>	<input checked="" type="checkbox"/>	<b>Joe Pembroke, Inspector</b>			<input checked="" type="checkbox"/>
	<b>Hank Fisher III, Esq., Board Attorney</b>	<input checked="" type="checkbox"/>	<b>Alternate Board Attorney:</b> <b>Name:</b>			<input type="checkbox"/>
	<b>Stacey Odell, Administrative Assistant</b>	<input checked="" type="checkbox"/>	<b>Valarie Dawson, Court Reporter</b>			<input checked="" type="checkbox"/>

<b>License #:</b>		<b>Hearing Date:</b>	February 18, 2026	<b>Hearing Start Time:</b>	3:53 p.m.
<b>Class:</b>		<b>Type:</b>		<b>Day:</b>	
<b>For:</b>		<b>T/A:</b>		<b>Address:</b>	
<b>New Application:</b>		<b>Transfer:</b>		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes
				<b>Violation:</b>	<input type="checkbox"/> Yes

**Items to be discussed:** Senate Bill #798 - Alcoholic Beverages – Temporary To-Go Event Permit & Class “C” Per Diem Municipal To-Go Beer, Wine, and Liquor License

<b>Speakers:</b>	<b>Licensees:</b>	<b>Representative:</b>
1. Melanie Pursel – Worcester Co. Director of Office of Tourism & Economic Development		1.
2. Ivy Wells – Berlin Economic & Community Development Director		
3. Jennifer Divis – Snow Hill Economic Development Director		2.
4. Jennifer Jordan - Wicomico Board of License Commissioners Chair		3.
5. Christine Travis - Wicomico Board Administrative Assistant		4.
<b>License Holders:</b>		<b>Protestants:</b>
1. Chelsea Remines – Tides & Vines		1.
2. Matthew Borrelli – Sterling Tavern		2.
3. Patrice Ottey - CounterClox		3.
4. Lana Duryea – Cypress Roots Brewing Company		4.
<b>Exhibits:</b>		<b>Exhibits:</b>
1.		1.

**Hearing Minutes:** The speakers appeared before the Board to discuss Senate Bill 798 concerning the creation of a Class “C” Beer, Wine, and Liquor Temporary To-Go Event Permit and a Class “C” Per Diem Municipal To-Go Beer, Wine, and Liquor License. Melanie Pursel, Worcester County introduced Ivy Wells from the Town of Berlin, and Jennifer Bivens, Snow Hill Director of Tourism and Economic Development. Pursel explained that approximately one year ago, Ivy Wells brought to her attention that Wicomico County had implemented this license structure for its Fall Festival, which had historically experienced bottlenecks at the stands and revenue loss at alcohol service points. Businesses in Wicomico reported that customers could not leave the premises with alcohol, which limited sales and created operational challenges. Pursel stated that Wicomico developed a branded program called TAPS, which uses wristbands and branded vessels, explaining that the municipalities would acquire the license then the participating licensees operating under this controlled system would be able to participate. She emphasized that the program increases accountability by ensuring that trained business staff not volunteers conduct ID checks. Pursel provided an example from Berlin’s New Year’s Eve ball drop, where attendees who purchase alcohol cannot take beverages outside to watch the event, resulting in waste or lost sales. She stated that the proposed license would allow alcohol consumption within the defined event footprint. Pursel noted that this would be State Litigation, noting that without the Board’s support and feedback it can be amended in any way to ensure Board guidelines are being met. Pursel stated that the Worcester County Commissioners approved moving forward with discussions and that the legislation could be amended as needed. She stated that the program would generate revenue for businesses and the county. Commissioner Cropper asked for clarification on how this proposal differs from Ocean City’s existing special event permitting process noting Sunfest. Liquor License Administrator, April Payne

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
 MINUTES FOR SENATE BILL 798  
 FEBRUARY 18, 2026

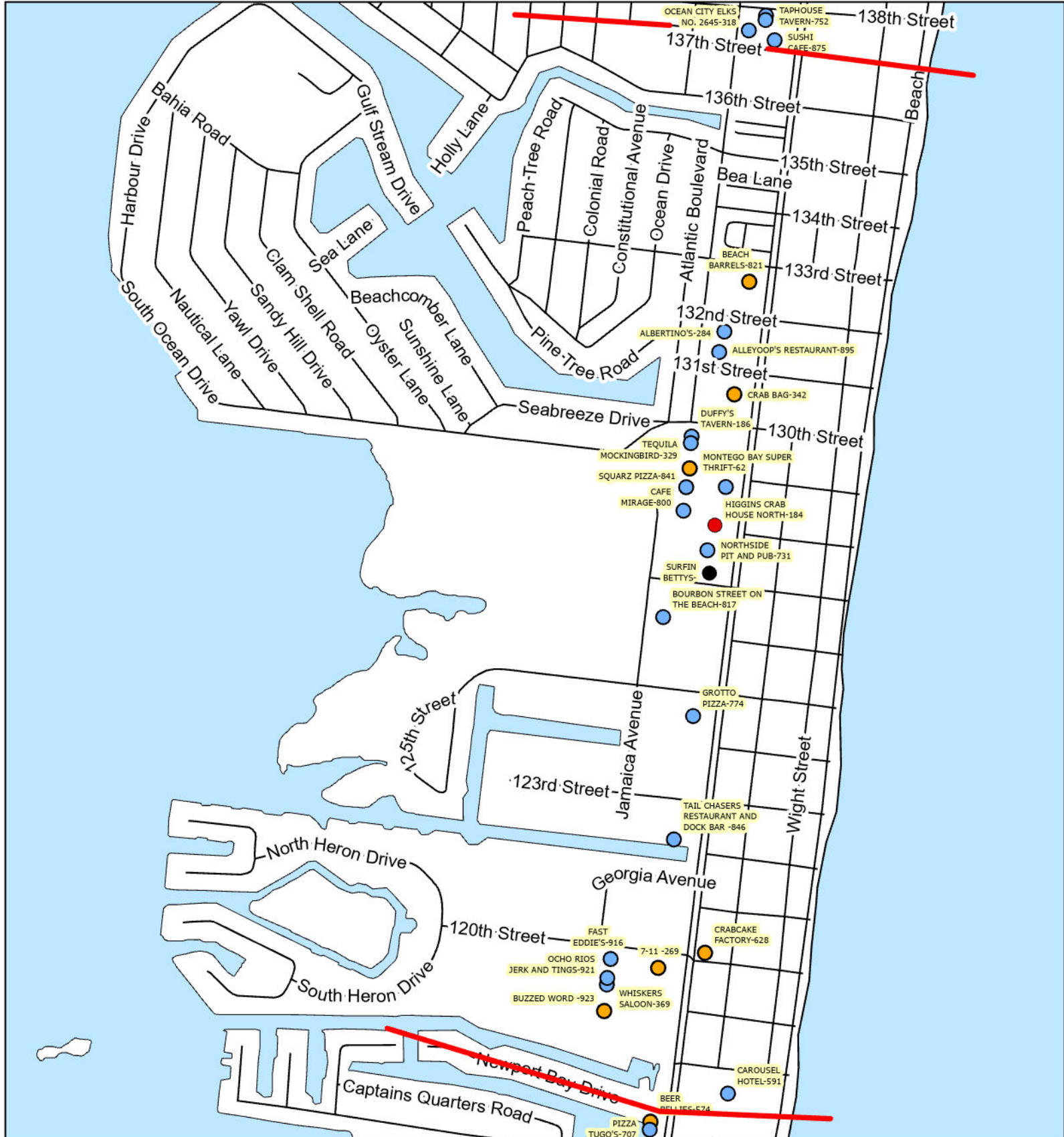
explained that Ocean City’s inlet events use a special one-day per diem permit available only to qualifying nonprofit organizations, which requires a site plan and designated alcohol service areas. Commissioner Cropper questioned the municipalities’ involvement with the non- profits. Board Attorney, Hank Fisher explained that the now special one-day permit process is for non-profits within a established fixed boundary, whereas this legalization would allow existing Class “B” license holders to participate in the sale of alcohol within that same the boundary area, the Temporary To-Go Event Permit would broaden to allow Class “B” businesses to apart of the approved event footprint. Fisher noted that under the proposed license, a patron could purchase a glass of wine inside an establishment and walk into the event area with it, provided it remains within the designated perimeter. Wells stated that without this license, businesses lose profit because customers will not purchase alcohol if they cannot take it into the festivities. They emphasized that they are requesting approval only for specific events and that the program would be regulated with branded cups, event-specific wristbands, and security personnel checking compliance. Commissioner Cropper asked who would be responsible for oversight, Payne stated that Class “B” B/W/L license holders would apply through a permitting process created and regulated by the Board, which would have authority over open-container permissions during events in Pocomoke, Berlin, Snow Hill, and Ocean City. Christina Travis and Jennifer Jordan from the Wicomico County Board of License Commissioners provided additional context. Jordan explained that the legislation passed on July 1, 2025, and Wicomico has successfully implemented the program. She described the two-part application process: the city is the applicant for the event then the city has the overarching event permit, and the city defines the event footprint, while each individual Class “B” establishments within that footprint apply for one or two-day participation permits. The city also has established its own code of conduct for participating businesses. Commissioner Cropper asked is the city still hold liability. Travis confirmed that the city assumes liability for maintaining event boundaries and alcohol control, while each establishment remains responsible for proper ID verification. Commissioner Pusey asked who controls wristbands, Jordan confirmed that the city issues both wristbands and to-go cups. Chairman Nichols asked Jordan the Class “B” license holders have embraced this. Jordan stated that the license holders have been in support of this change, they have attended several meetings and welcome the opportunity to increase their business. Jennifer Divis, Snow Hill representative added that under current rules, towns must purchase alcohol and rely on volunteers to staff vendors, whereas the proposed license would allow trained, certified business staff to handle alcohol service, improving safety and customer experience. Board Attorney, Hank Fisher asked whether cups could identify the license class of the issuing establishment. Jordan stated that Wicomico cups do not include this information. Jordan explained that establishments have assigned personnel at entrances to ensure that patrons entering with TAPS cups comply with event rules. Travis noted that wristbands are designed to prevent transfer to underage individuals and that the city retains authority to shut down events or increase controls if issues arise. Commissioner Cropper expressed his concerns about liability, noting that he feels that it is placing the burden on the community that is applying for the license. Chairman Nichols stated that the Board is still reviewing the legislation and appreciates the information being presented. He encouraged licensees to share their perspectives as the bill moves through the legislative process. One Wicomico licensee reported that during Salisbury’s Folk Festival, revenue quadrupled under the TAPS program. Sterling Tavern license holder described operational challenges under current rules, such as customers being forced to finish drinks quickly or being unable to enter establishments with beverages, leading to complaints and reduced attendance. CounterClox license holder stated that the inability to leave premises with alcohol results in lost sales and that the proposed license would improve safety by increasing oversight. Tides & Vines described how this legislation would help increase their revenue. Cypress Roots Brewing Company a Pocomoke business stated that this amendment should also include Class “D” licenses, as their business sells only beer and wine and relies heavily on event traffic. Chairman Nichols noted that amendments could still be made before the April meeting. Board Attorney, Hank Fisher reiterated that the Board is not voting on the matter today, this is going to the State Legislators, and that concerns should be directed to your local State Representative. Pursel asked the Board to confirm that if any amendments were needed, the Board would work with the local legislators. Chairman Nichols responded, “Correct.”

<b>Motion:</b>	1st		2nd		<b>Approved:</b>		Yes	<input type="checkbox"/>	No
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**Restrictions:**

**Time Hearing Ended: 4:45 p.m.**





Worcester County Board of License Commissioners

New Application  
 Class "B" B/W - 7 Day  
 Surfin Bettys - License No. N/A



New Application -Surfin' Betty's Burger Bar

License No.	Class	License Type	Off Premise Sale	Business Name	Distance (Linear Feet)
N/A	B	BW	NEW	SURFIN BETTYS	0
731	H	BWL	N	NORTHSIDE PIT AND PUB	201
184	B	BWL	BWL	HIGGINS CRAB HOUSE NORTH	425
817	B	BWL	N	BOURBON STREET ON THE BEACH	562
800	B	BWL	N	CAFE MIRAGE	595
971	B	BWL	N	LIBERATORE'S TAPAS-WINE BAR-LIBATION	772
841	B	BWL	N	SQUARZ PIZZA	784
62	A	BW	BW	MONTEGO BAY SUPER THRIFT	938
329	B	BWL	N	TEQUILA MOCKINGBIRD	1157
186	B	BWL	N	DUFFY'S TAVERN	1213
774	B	BWL	N	GROTTO PIZZA	1267
342	B	BWL	BW	CRAB BAG	1590
895	B	BWL	N	ALLEYOOP'S RESTAURANT	1949
284	B	BWL	N	ALBERTINO'S	2131
846	B	BWL	N	TAIL CHASERS RESTAURANT AND DOCK BAR	2367
821	D	BWL	BW	BEACH BARRELS	2590
628	B	BWL	BW	CRABCAKE FACTORY	3435
269	A	BW	BW	7-11	3506
916	B	BWL	N	FAST EDDIE'S	3509
921	B	BWL	N	OCHO RIOS JERK AND TINGS	3678
369	B	BWL	N	WHISKERS SALOON	3735
923	D	BW	BW	BUZZED WORD	3968
591	B	BWL	N	CAROUSEL HOTEL	4588



Front of Premises – Looking from Coastal Highway



Side of Premises – Looking from 127th Street



Looking from Front to Back of Premises



Looking from Back to front of Premises

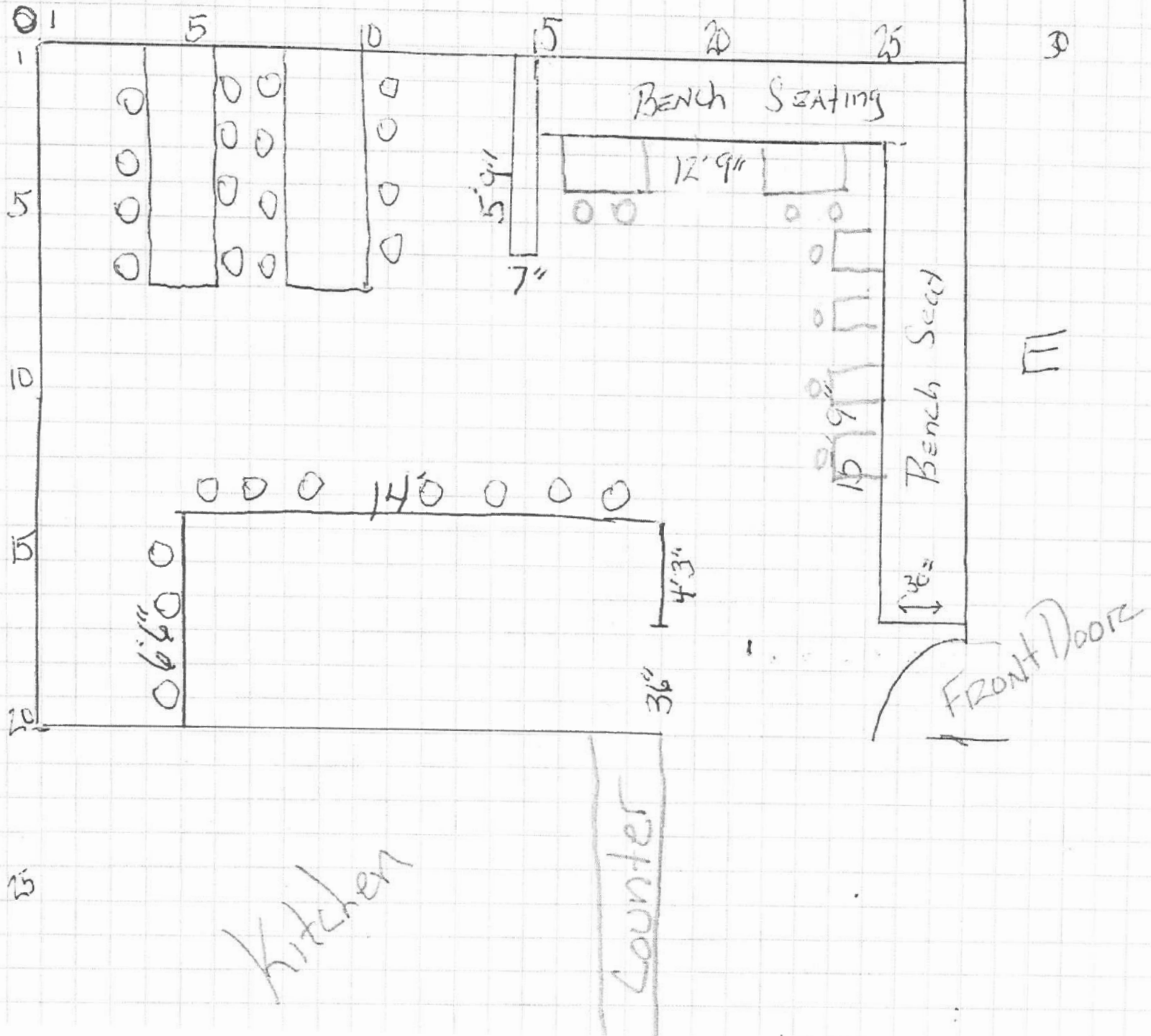


Picture of Bar Area with 10 Bar stools



Picture from front counter area towards the Bar area

# 12701 Coastal Highway Unit 2



(240) 913-9517

Business Phone No.

Received 3-13-26

ARD

WORCESTER COUNTY STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS 'B' B/W 7.DAY LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual [ ] Partnership [ ] Corporation [X] Unincorporated Association [ ] Limited Liability Co. [ ]

To the Board of License Commissioners Worcester County.

Date 03-12, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

X

(1) Full Name Clint Demsey

Residence [Redacted]

Date of Birth [Redacted]

Period of Residence 16 yrs in Wor. County 25

Place of Birth [Redacted]

Naturalized at N/A Year N/A

Telephone Number [Redacted]

Race White Sex M

(2) Full Name N/A

Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_

Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_

Place of Birth \_\_\_\_\_

Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_

(3) Full Name N/A

Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_

Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_

Place of Birth \_\_\_\_\_

Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(X) 2( ) 3( ) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: [Redacted]

4. If a corporation, state corporate name and trade name, if any: North DC Betty's Inc

If other than a corporation, state trade name to be used: North Betty's

5. Address of place to be licensed (Give street number or accurate description): 12701 Coastal highway

A. Nearest intersecting street: 127 1/2 Coastal highway Approximate distance: 50 feet

B. Tax District where located: 10 Is this an application for a new license? YES

C. Is this a transfer from a present licensee? NO From Whom? N/A

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: MARK SPENCER CROPPER Tel. No.: (410) 723-1400

- E. Describe premises to be licensed: 121<sup>st</sup> Shopping Center Unit 132 Foermer Tom/Lukes
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Athos Realty LLC  
100 E. MAIN STREETS SA Suite 401 Salisbury MD 21801
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 No 2 N/A 3 N/A
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 No 2 N/A 3 N/A
- C. Adjudged guilty of violating gambling laws? 1 No 2 N/A 3 N/A
- D. Adjudged guilty of any offense against the laws of the United States? 1 No 2 N/A 3 N/A  
 If so, when and where: N/A
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 No 2 N/A 3 N/A
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 No 2 N/A 3 N/A  
 If yes, state when and where: N/A
- B. If so, has such license been suspended or revoked? 1 No 2 N/A 3 N/A  
 If answer is yes, give full details: N/A
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 No 2 N/A 3 N/A
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 No 2 N/A 3 N/A  
 If answer is yes, state when and where: N/A
10. What financial interests do you have in the business to be conducted under this license? 1 100% 2 N/A 3 N/A
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 No 2 N/A 3 N/A  
 If so, give details: N/A
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 No 2 N/A 3 N/A  
 If so, give details: N/A
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 No 2 N/A 3 N/A  
 If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: N/A
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? No
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? No
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? No
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a conv of mv/our arrest record, if any, by any state, local or

**STOCKHOLDER AFFIDAVIT**

Clint Wesley Dempsey [Redacted] [Redacted]  
Name Residence Address Zip Code

25 Years  
Period of Residence  
[Redacted] [Redacted] [Redacted]  
Date of Birth Sex Home Telephone No. Office Telephone No.  
[Redacted] [Redacted] [Redacted]  
Place of Birth Social Security No.

Naturalized Yes ( ) No ( ) n/a n/a  
Where Naturalized Petition No.

Surfin' Betty's  
Place of Employment  
1501 Coastal Highway, Ocean City, MD 21842 9 mos.  
Address of Employer Length of Employment

1. How many shares of stock have been issued to you? 100/100%  
#of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (✓) If yes, please detail. \_\_\_\_\_

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (✓) If yes, please detail. \_\_\_\_\_

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (✓) If yes, please detail. \_\_\_\_\_

6. As a stockholder, how much time will you spend on the licensed premises?

50 hours/week

7. What profit will you derive in proportion to the percentage of ownership?

100%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (✓) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (✓) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature] [Redacted]  
Signature President  
Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared CLINT WESLEY DEMPSEY In said County and State on this 12<sup>TH</sup> day of MARCH, 2026 and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESSE my hand and official Seal this 12<sup>TH</sup> day of MARCH, 2026



[Signature]  
Notary Public

My Commission Expires: 06-01-2028

# Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. <sup>1</sup> These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. <sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council. <sup>3</sup>

Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Clint Dempsey

Print Name



Signature

3/12/26

Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

CLINT W. DEMPSEY PRESIDENT [REDACTED]  
(name) (title) (residence)

\_\_\_\_\_  
(name) (title) (residence)

\_\_\_\_\_  
(name) (title) (residence)

If applicant is a Corporation, President or Vice-President must sign:

[Signature]  
(Signature of Pres. or Vice-Pres.)

All Applicants must sign:

1. [Signature]  
(Signature of applicant)

2. \_\_\_\_\_  
(Signature of applicant)

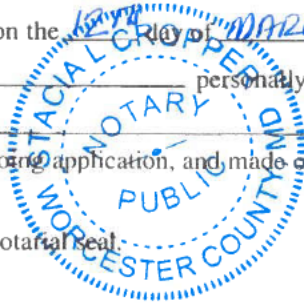
3. \_\_\_\_\_  
(Signature of applicant)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

THIS CERTIFIES, That on the 12th day of MARCH, 2026, before the subscriber, a Notary Public of the State of MARYLAND personally appeared CLINT W. DEMPSEY

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



[Signature]  
NOTARY PUBLIC

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

\_\_\_\_\_  
NOTARY PUBLIC

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

\_\_\_\_\_  
NOTARY PUBLIC

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as SURFIN BETTYS  
BURGER BAR @ 127TH STREET

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 12<sup>TH</sup> day of MARCH 2020

\_\_\_\_\_(seal) \_\_\_\_\_(seal)  
\_\_\_\_\_(seal) \_\_\_\_\_(seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

and acknowledged the execution of the foregoing statement to be \_\_\_\_\_ act.  
WITNESS my hand and notarial seal.

(Seal) \_\_\_\_\_ NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Name	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
			App. 1	App. 2	App. 3
<u>Patrick Fitzgerald</u>	<u>Patrick Fitzgerald</u>	<u>10 Sea Oaks Ln Berlin, MD 21811</u>	<u>3 yrs</u>		
<u>NICHOLAS CLAWEN</u>	<u>NICHOLAS CLAWEN</u>	<u>10 12122 SNYR HARBOR BERLIN MD</u>	<u>3</u>		
<u>RAY McGRATH</u>	<u>RAY McGRATH</u>	<u>10 13220 STONE HARBOR CANY OCMD 21842</u>	<u>7</u>		
<u>Igoris Gilbert</u>	<u>Igoris Gilbert</u>	<u>10 201 60th Street</u>	<u>20 yrs</u>		
<u>MARC CUSTODIO</u>	<u>MARC CUSTODIO</u>	<u>10 10215 Golf course Rd Ocean city 21811</u>	<u>25 yrs</u>		
<u>WILLIAM APONTE</u>	<u>WILLIAM APONTE</u>	<u>10 5405 COASTAL Hwy 417 Ocean City, MD 21842</u>	<u>4 yrs</u>		
<u>Raymond Wood</u>	<u>Raymond Wood</u>	<u>10 10034 Blue Marsh Dr. OC. MD. 21842</u>	<u>20 yrs</u>		
<u>KATIE TULEV</u>	<u>KATIE TULEV</u>	<u>10 10325 Oxford Rd Ocean City MD 21842</u>	<u>10 yrs</u>		
<u>Zachary Bisakowski</u>	<u>Zachary Bisakowski</u>	<u>10 10308 Golf Course Rd Ocean City MD 21842</u>	<u>4 yrs</u>		
<u>Christian Vanklompberg</u>	<u>Christian Vanklompberg</u>	<u>10 11210 Woodside Dr. Berlin, MD 21811</u>	<u>25 yrs</u>		
<u>Jonny Rich</u>	<u>Jonny Rich</u>	<u>10 709 141st Street Ocean City MD 21842</u>	<u>10 years</u>		
<u>Tr. Garvey Heiderman</u>	<u>Tr. Garvey Heiderman</u>	<u>10 113 74th St. OCMD 21842</u>	<u>20+ years</u>		

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as BURGER BAR @ 127TH STREET SURFIN BETTYS

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 12TH day of MARCH 2026

\_\_\_\_\_  
(seal) \_\_\_\_\_ (seal)  
\_\_\_\_\_  
(seal) \_\_\_\_\_ (seal)

STATE OF Delaware COUNTY OF New Castle TO WIT:  
THIS CERTIFIES, That on the 12th day of March, 2026, before the subscriber, a Notary Public of the State of Delaware personally appeared Christos Theodore Adamopolous

and acknowledged the execution of the foregoing statement to be \_\_\_\_\_ act.  
WITNESS my hand and notarial seal.

(Seal) \_\_\_\_\_  
Justin Joseph Wallace  
NOTARY PUBLIC

**JUSTIN JOSEPH WALLACE  
NOTARY PUBLIC  
STATE OF DELAWARE  
My Commission Expires August 14, 2027**

(The following certificates must be signed by at least ten persons. My Commission Expires August 14, 2027)

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

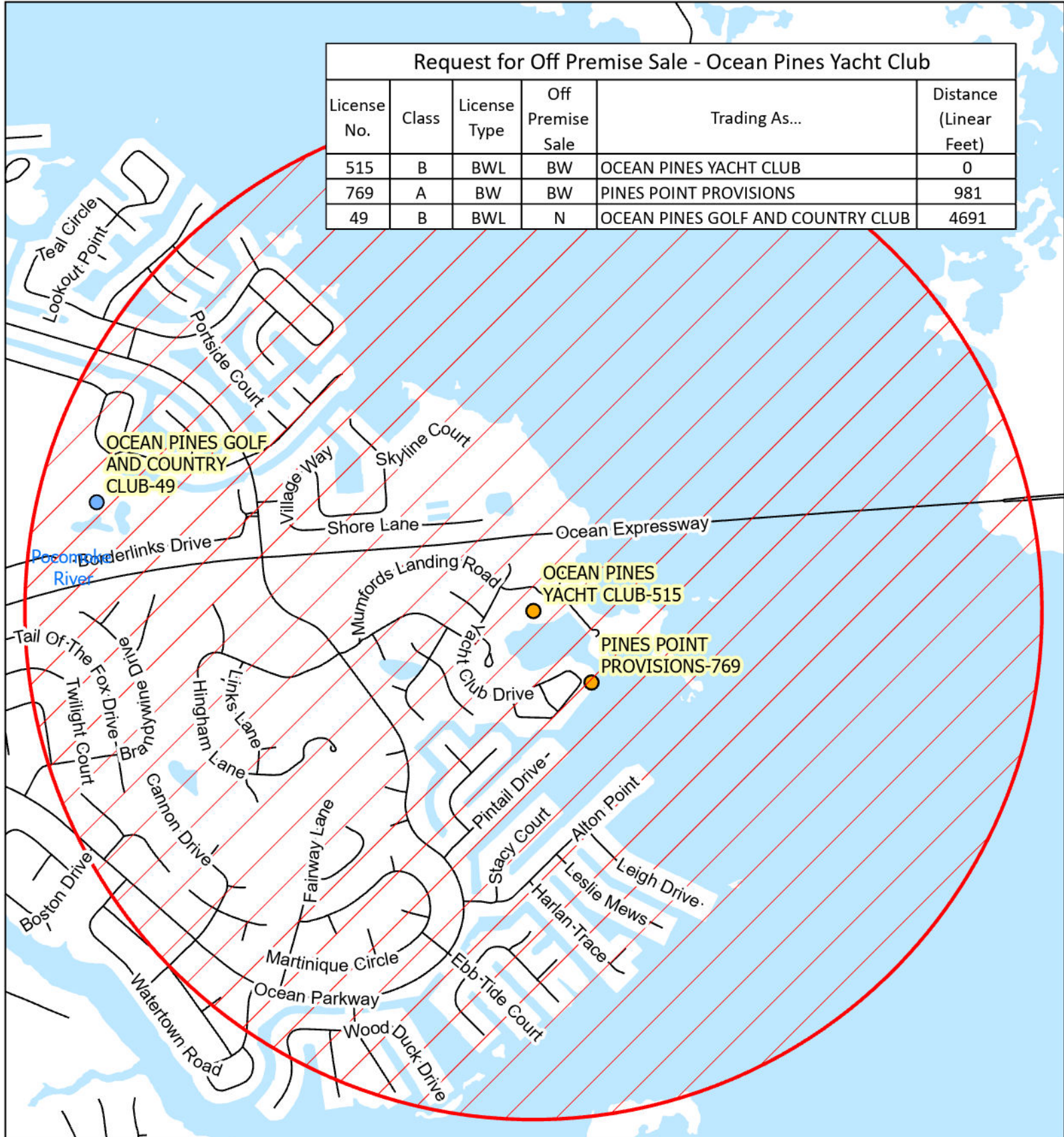
We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Name	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>Patrick Fitzgerald</u>		Tax District <u>10</u>	App. 1 <u>3 yrs</u> App. 2 _____ App. 3 _____
<u>Letauld Sygill</u>		Address of property owned <u>12435-1 Sea Oaks Ln Berlin, MD 21811</u>	
<u>NICHOLAS LITWIN</u>		Tax District <u>10</u>	App. 1 <u>3</u> App. 2 _____ App. 3 _____
<u>Roy McGRATH</u>		Address of property owned <u>12122 SWEET HARBOR BERLIN MD</u>	
<u>Ramon</u>		Tax District <u>10</u>	App. 1 <u>9</u> App. 2 _____ App. 3 _____
<u>Laris Gilbert</u>		Address of property owned <u>13220 STONE HARBOR CANN OC MD 21842</u>	
<u>MADE CUSTODIO</u>		Tax District <u>10</u>	App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>201 60th Street</u>	
<u>WILLIAM APPOSTOLA</u>		Tax District <u>10</u>	App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>10215 Golf course Rd Ocean City 21842</u>	
<u>Raymond Steward</u>		Tax District <u>10</u>	App. 1 <u>4 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>5405 COASTAL Hwy 717 Ocean City 21842</u>	
<u>Katie Tyler</u>		Tax District <u>10</u>	App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>10034 Blue Marlin Dr. OC MD 21842</u>	
<u>Tachary Biszkowski</u>		Tax District <u>10</u>	App. 1 <u>10 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>10325 Oxford Rd Ocean City MD 21842</u>	
<u>Christian Vanklumpenberg</u>		Tax District <u>10</u>	App. 1 <u>4 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>10308 Golf course Rd Ocean City MD 21842</u>	
<u>John Rich</u>		Tax District <u>10</u>	App. 1 <u>25 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>11210 Workside Dr. Berlin, MD 21811</u>	
<u>Ellen Niss</u>		Tax District <u>10</u>	App. 1 <u>10 years</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>709 141st Street Ocean City MD 21842</u>	
<u>T. Garvey Heiderman</u>		Tax District <u>10</u>	App. 1 <u>20 yrs</u> App. 2 _____ App. 3 _____
<u>Address of property owned</u>		<u>113 74th St OC MD 21842</u>	



Request for Off Premise Sale - Ocean Pines Yacht Club

License No.	Class	License Type	Off Premise Sale	Trading As...	Distance (Linear Feet)
515	B	BWL	BW	OCEAN PINES YACHT CLUB	0
769	A	BW	BW	PINES POINT PROVISIONS	981
49	B	BWL	N	OCEAN PINES GOLF AND COUNTRY CLUB	4691



Worcester County Board of License Commissioners  
 Request for Off Premise Sale of Alcoholic Beverage  
 Class "B" B/W/L - 7 Day  
 Ocean Pines Yacht Club - License 515





**Front of proposed Premises**



Looking from front to the back of proposed Premises



Looking from back to the front of proposed Premises

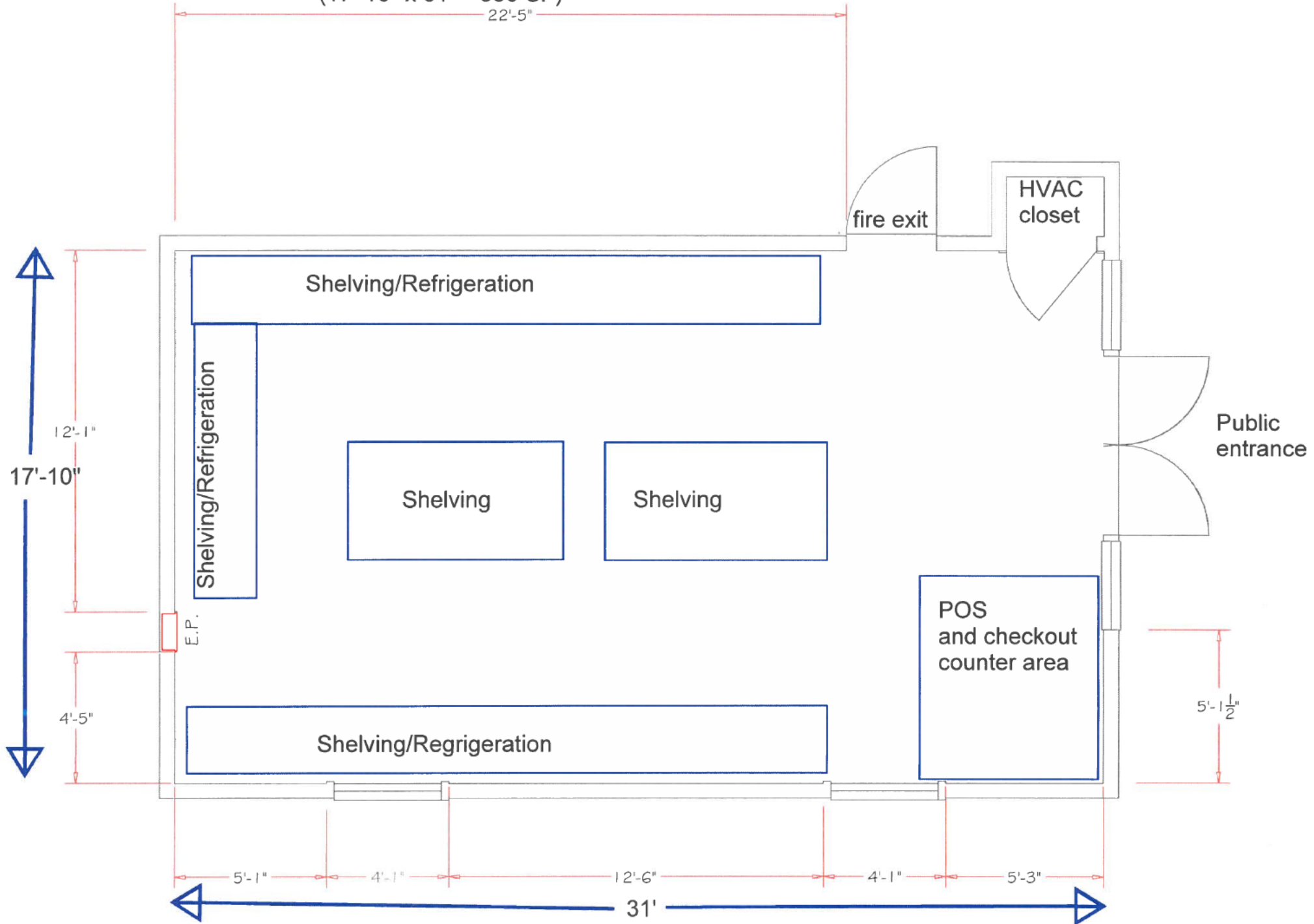


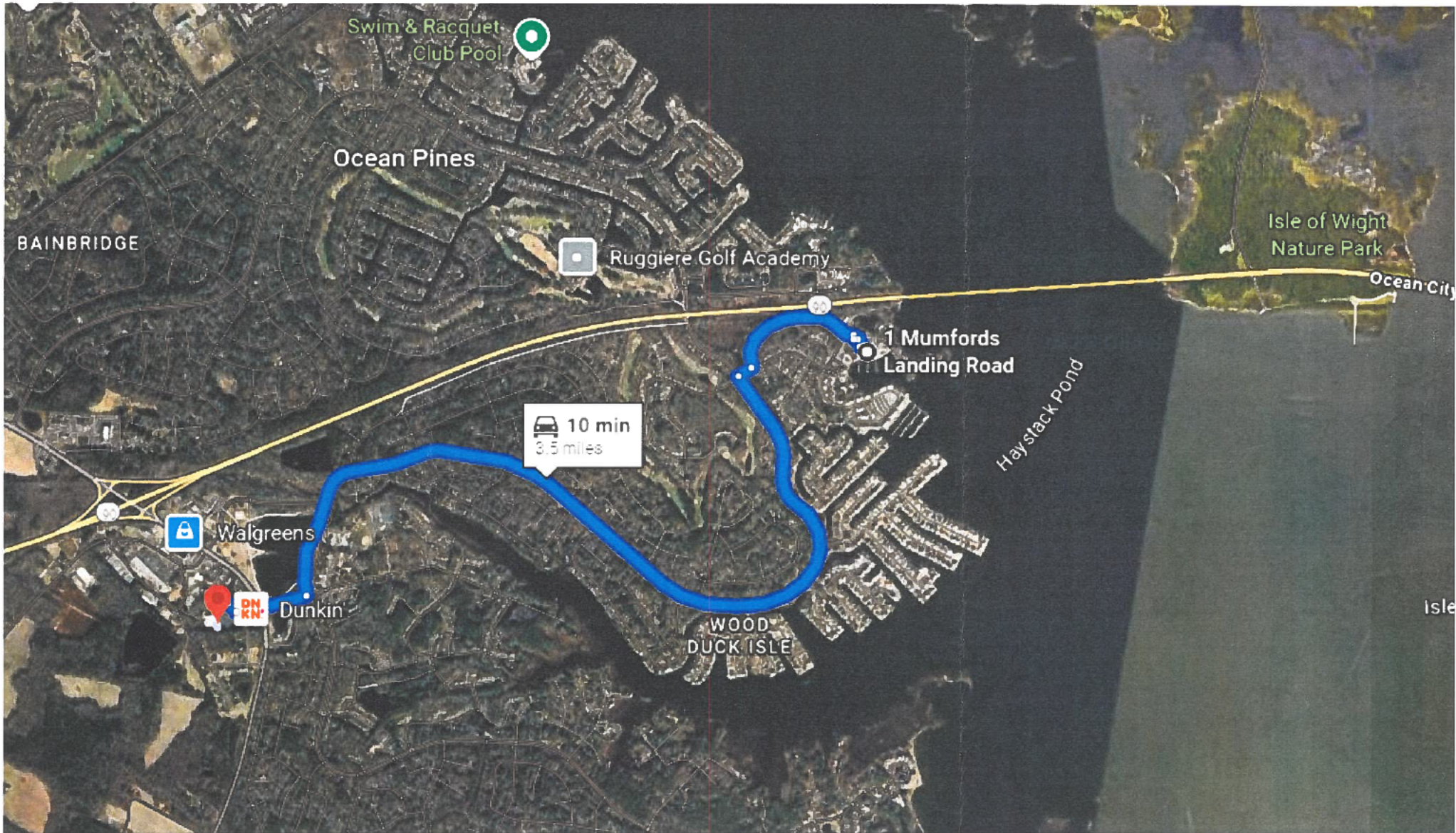
Picture taken from outside proposed Premises looking southeast



Picture taken outside looking south from proposed Premises

Proposed Alcoholic Beverage Sales located in the former Dock Office  
(17'-10" x 31' = 550 SF)





Swim & Racquet Club Pool

Ocean Pines

BAINBRIDGE

Ruggiere Golf Academy

Isle of Wight Nature Park

Ocean City

Mumfords Landing Road

10 min  
3.5 miles

Walgreens

Dunkin'

Haystack Pond

WOOD DUCK ISLE

Isle



## ALCOHOLIC BEVERAGE LICENSE

BOARD OF LICENSE COMMISSIONERS  
WORCESTER COUNTY, MARYLAND

License #: 515

Class: "B"

MULTIPLE LICENSE #1

Type: BEER-WINE-LIQUOR

7 DAY

Issued To: Robert Ciprietti  
Wayne A Hartman

For: Farindola OP, LLC

Trading As:  
OCEAN PINES YACHT CLUB  
1 Mumfords Landing Road  
Berlin, MD 21811

Cost: \$3,125.00

Restrictions:  
INSIDE LIVE ENTERTAINMENT PERMITTED WITH AMPLIFICATION WITH A  
MAXIMUM OF FIVE PIECES FROM 12:00 P.M. UNTIL 1:00 A.M., OUTSIDE LIVE  
ENTERTAINMENT PERMITTED WITH AMPLIFICATION WITH A MAXIMUM  
OF FIVE PIECES FROM 12:00 P.M. UNTIL 10:00 P.M., OFF SALE OF BEER AND  
WINE IN FACTORY SEALED CONTAINERS ONLY

### Comments:

Additional ownership information is available upon request. Please contact the Liquor License Administrator.

THIS LICENSE CERTIFIES that the above is licensed by the Board of License Commissioners of Worcester County pursuant to the authorities of Article 2B of the Annotated Code of Maryland to keep for sale and sell at retail alcoholic beverages as above stated at the above described premises.

For Class "B" and "D" licenses, alcoholic beverages may be consumed on and off the premises unless otherwise restricted. For Class "C" licenses, alcoholic beverages must be consumed on the premises only. For Class "A" licenses, alcoholic beverages must be sold in factory sealed containers which shall not be opened or consumed on the premises.

Alcoholic beverages may be sold under this license during those hours authorized by Article 2B of the Annotated Code of Maryland.

  
Chairman  
Board of License Commissioners

Issued: May 01, 2025

Expires: April 30, 2026

Received 2-8-26  
AJP

LAW OFFICES

## BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

9927 STEPHEN DECATUR HIGHWAY, F-12

OCEAN CITY, MARYLAND 21842

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FAX (410) 213-2685

EASTON OFFICE

130 N. WASHINGTON ST.

EASTON, MD 21601

(410) 822-2929

FAX (410) 820-6586

WEBSITE

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CURTIS H. BOOTH  
HUGH CROPPER IV  
THOMAS C. MARRINER\*  
LYNDSEY J. RYAN  
JENNIFER DINDINGER

\*ADMITTED MD & DC

February 3, 2026

April R. Payne, Liquor License Administrator  
Worcester County  
One West Market Street, Room 1201  
Snow Hill, Maryland 21863

RE: **Farindola OP, LLC, Ocean Pines Yacht Club**

Dear Mrs. Payne:

Please accept this letter as a request to add liquor, to go, in factory sealed containers, for Farinola OP, LLC, t/a Ocean Pines Yacht Club, License 515, Multiple License Number 1.

I have included a copy of the current license, as well as a Google map showing the route to what I believe to be the nearest off-premise liquor sales in factory sealed containers.

The Alcoholic Beverage Sales Area is 550 square feet, and it is the existing dock office. The proposed diagram is shown. It is a small rectangular building, and the point of sale and checkout area will be at the public entrance.

All to-go alcohol sales will emanate from this 550 square foot office, and that point of sale.

Our check in the amount of \$200.00 is enclosed.

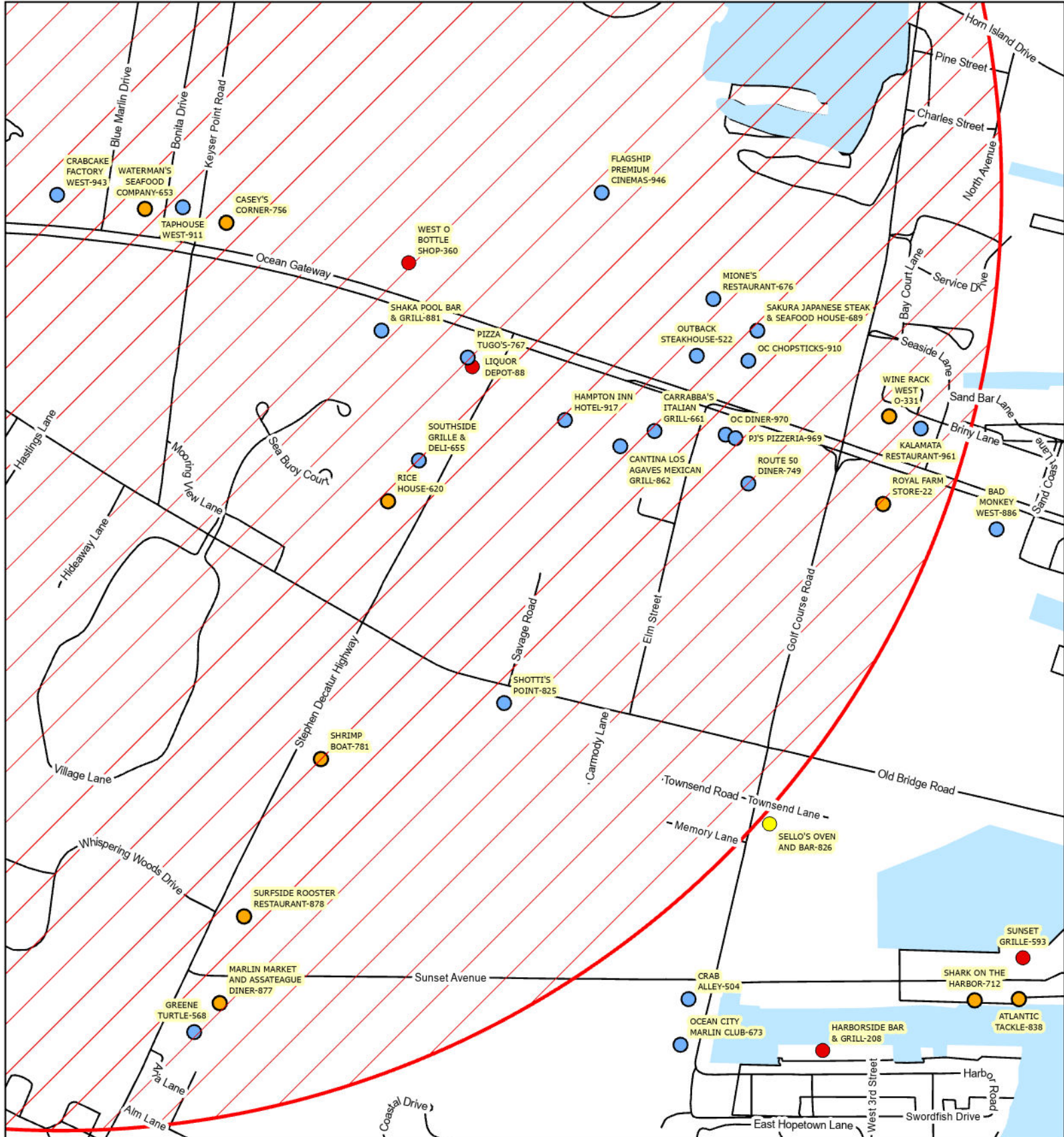
Thank you and have a great day.

Very truly yours,

Hugh Cropper IV

HC/tgb  
Enclosure  
CC: Rick Lowrance, Farindola OP, LLC





Worcester County Board of License Commissioners

Request to Modify Entertainment  
Class "B" B/W/L - 7 Day

Crabcake Factory West - License No. 943

Development Review & Permitting - Technical Services Division - March 2026



## New Application - Crabcake Factory West

License No.	Class	License Type	Off Premise	Trading As...	Distance (Linear Feet)
943	B	BWL	N	CRABCAKE FACTORY WEST	0
653	B	BWL	BW	WATERMAN'S SEAFOOD COMPANY	484
911	B	BWL	N	TAPHOUSE WEST	693
756	A	BW	BW	CASEY'S CORNER	895
881	B	BWL	N	SHAKA POOL BAR & GRILL	1971
360	D	BWL	BWL	WEST O BOTTLE SHOP	2001
88	D	BWL	BWL	LIQUOR DEPOT	2502
767	B	BWL	N	PIZZA TUGO'S	2504
655	B	BW	N	SOUTHSIDE GRILLE & DELI	2528
620	B	BW	BW	RICE HOUSE	2549
917	B	BW	N	HAMPTON INN HOTEL	3120
862	B	BWL	N	CANTINA LOS AGAVES MEXICAN GRILL	3459
781	B	BW	BW	SHRIMP BOAT	3502
661	B	BWL	N	CARRABBA'S ITALIAN GRILL	3608
522	B	BWL	N	OUTBACK STEAKHOUSE	3702
676	B	BW	N	MIONE'S RESTAURANT	3727
825	B	BWL	N	SHOTTI'S POINT	3812
946	B	BW	N	FLAGSHIP PREMIUM CINEMAS	3908
910	B	BW	N	OC CHOPSTICKS	3991
689	B	BWL	N	SAKURA JAPANESE STEAK & SEAFOOD HOUSE	4003
878	B	BWL	BW	SURFSIDE ROOSTER RESTAURANT	4206
749	B	BWL	N	ROUTE 50 DINER	4210
877	B	BWL	BW	MARLIN MARKET AND ASSATEAGUE DINER	4642
568	D	BWL	N	GREENE TURTLE	4787
331	A	BW	BW	WINE RACK	4837
22	A	BW	BW	ROYAL FARM STORE	4957
N/A	B	BWL	N	KALAMATA RESTAURANT	5027
970	B	BWL	N	OC DINER	5096
969	B	BWL	N	PJ'S PIZZERIA	5172



Front of Licensed Premises from Route 50



**Overall Front of Licensed Premises from Route 50**



Picture taken from front entrance of Licensed Premises



Picture taken of additional seating of the front entrance of the premises looking right



Picture of Stage area looking from the bar area



Picture taken looking front to back of Premises

## April Payne

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**From:** Original Crabcake Factory <crabcakefactory@gmail.com>  
**Sent:** Monday, March 16, 2026 11:34 AM  
**To:** April Payne  
**Subject:** Crabcake Factory West

Attention WCBLC

This letter is to request an appearance in front of the Worcester County Board of License Commissioners at the next available hearing.

The request comes from Crabcake Factory West License Number 943.

Crabcake Factory West currently has a limit for two piece live music. Crabcake Factory West would like to increase its live music to four pieces in order to compete with surrounding businesses.

Crabcake Factory West  
12445 Ocean Gateway  
Ocean City, MD 21842

John Brooks  
Ronald Brooks

Thank you for your prompt attention and let me know if this will suffice.

Best Regards!

Johnny