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## **Addendum # 2- Solid Waste Environmental Monitoring Services (Updated Form of Proposal & Submittal Deadline)**

Date of Addendum: **06/08/26**

### **NOTICE TO ALL BIDDERS AND PLANHOLDERS**

The Proposal Documents for the above-referenced Project are modified as set forth in this Addendum. The original Proposal Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Proposal Documents. Vendors will take this Addendum into consideration when preparing and submitting a Proposal and shall acknowledge receipt of this Addendum in the space provided in the Proposal Documents.

### **PROPOSAL SUBMITTAL DEADLINE**

**The Proposal submittal time has been changed to Tuesday, June 16, 2026, at 2 p.m.**

### **1.0 – ATTACHMENTS**

<b>Item</b>	<b>Description</b>
<b>1</b>	<b>Updated Form of Proposal</b>

### **2.0 – CLARIFICATIONS**

The following clarifications are provided as a matter of information to clarify issues raised about the Proposal Documents.

<b>Item</b>	<b>Description</b>

### **3.0 – QUESTIONS AND ANSWERS**

The following questions and answers are provided as a matter of information to clarify issues raised about the Proposal Documents.

<b>Item</b>	<b>Questions and Answers</b>

**END OF ADDENDUM**

## FORM OF PROPOSAL

To whom it may concern:

We hereby submit our Proposal Documents for “**Solid Waste Disposal Facilities Environmental Monitoring**” as indicated in the Proposal Documents. Having carefully examined the Proposal Documents and having received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby requests consideration of our Vendor for award of the referenced Proposal.

ITEM	DESCRIPTION	TOTAL COST
<b>Task 1: Central Site Landfill Air Monitoring</b>		
1.1	Routine landfill gas and structure monitoring (probes, buildings, compliance locations) <b>and Reporting (including MDE semi-annual reports)</b>	
1.2a	Title V reporting (Semi-Annual, Annual Emissions, NMOC, Compliance Certification)	
1.2b	<b>Landfill Gas Semi-Annual Monitoring Report (EPA SIXMON)</b>	
1.3	GHG reporting (40 CFR 98, Subpart HH, e-GGRT)	
<b>Task 1 Subtotal</b>		
<b>Task 2: Central Site Groundwater, Surface Water &amp; Leachate Monitoring</b>		
2.1	Sampling events (Spring & Fall; all wells, surface water, leachate, water levels, QA/QC)	
2.2	Laboratory analysis (permit parameters + leachate advanced parameters)	
2.3	PFAS sampling and analysis (Method 1633)	
2.4	Data evaluation, contour mapping, and statistical analysis	
2.5	<b>All reporting</b> and annual coordination meeting	
<b>Task 2 Subtotal</b>		
<b>Task 3: Closed Landfills Air Monitoring (Berlin, Pocomoke, Snow Hill)</b>		
3.1	Landfill gas monitoring, data analysis, and reporting (Berlin, Pocomoke, Snow Hill)	
<b>Task 3 Subtotal</b>		
<b>Task 4 – Closed Landfills Groundwater Monitoring (Berlin, Pocomoke, Snow Hill)</b>		
4.1	All groundwater sampling, laboratory analysis, data evaluation, and reporting for all closed landfill sites	
<b>Task 4 Subtotal</b>		
<b>TOTAL ANNUAL COST</b>		

The Vendor agrees that the proposal will be good for at least sixty (60) days unless otherwise indicated in the proposal specifications.

Is your company currently involved in any active litigation? (Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One.

Have you included your certificate of good standing with the State of Maryland? (See Section I, Subsection H.2 for more information.) (Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One.

Is your company currently involved in any mergers or acquisitions? (Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One.

Has your organization compiled your Completed Proposal Document as per Section I, subsection D.3 and in accordance with the Proposal Specifications Section of this Proposal Document?  
(Yes)\_\_\_\_ (No) \_\_\_\_\_ CHECK One

NOTE: THIS PROPOSAL FORM MUST BE SIGNED BY AN OFFICER OF YOUR COMPANY OR AN AUTHORIZED AGENT FOR THIS PROPOSAL TO BE CONSIDERED VALID BY THE COUNTY.

\_\_\_\_\_  
Sign for Identification

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Email