

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

August 4, 2026

	Item #
9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103 Government Center, One West Market Street, Snow Hill, Maryland	
9:01 - Closed Session (Discussion of a personnel update, requests to hire Emergency Communication Specialist Trainees and General Laborer Maintenance Worker II, discussion related to the contents of a proposal, receiving legal advice, and performing administrative functions)	
10:00 - Call to Order, Prayer, Pledge of Allegiance	
10:01 - Report on Closed Session; Review and Approval of Minutes from July 21, 2026	
10:02- Commendations	1
10:05 - Public Comment (Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)	
10:10 - Consent Agenda (Grant Modification Emergency Generator, Request to Schedule Public Hearing Berlin Enterprise Zone, Scrap Tire Day, Hazardous Waste Day, Request to Utilize Snow Hill Health Department for Mobile Mammography, Request Approval of Assateague Radio Frequency Agreement, Beech Tree Place Turnover Documents, WWW Work Order System Renewal, Request to Purchase Trailers, Request to Purchase RTV, Request to Lease Roads Roller, Change Order Pipe Corrosion, Request to Award Riddle & Mystic Overhead Door Replacement, Over Expenditure Request Maintenance Heavy Equipment Maintenance, Request to Award and Accept Donation Newtown Playground Shade, Request to Award and Accept Donation Ocean Pines Library Shade Sail)	2-17
10:11 - Chief Administrative Officer: Administrative Matters (Request to Lease WWW Equipment, Request to Contract Ocean Pines Well 2 Upgrades Engineering Services, Request to Lease Solid Waste Excavator, Request to Purchase AEDs, Over Expenditure Request Camera Maintenance, Request to Convert Roads Worker III to Office Assistant III, Board Appointments)	18-24
12:00 PM - Questions from the Press; County Commissioner's Remarks	
Lunch	
1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)	

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office

Please be thoughtful and considerate of others. ***Turn OFF all cell phones and notification during the meeting!***