



Worcester County Administration Office
1 West Market Street, Room 1103
Snow Hill, MD 21863
Ph. 410-632-1194

Addendum # 2 – Parking Project at John Walter Smith (JWS) Park (Questions & Answers)

Date of Addendum: **August 5, 2026**

NOTICE TO ALL BIDDERS AND PLANHOLDERS

The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors will take this Addendum into consideration when preparing and submitting a bid and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.

BID SUBMITTAL DEADLINE

The bid submittal time has not been changed.

1.0 – ATTACHMENTS

Item	Description
1	Breakaway Signpost Detail

2.0 – CLARIFICATIONS

The following clarifications are provided as a matter of information to clarify issues raised about the Bid Documents.

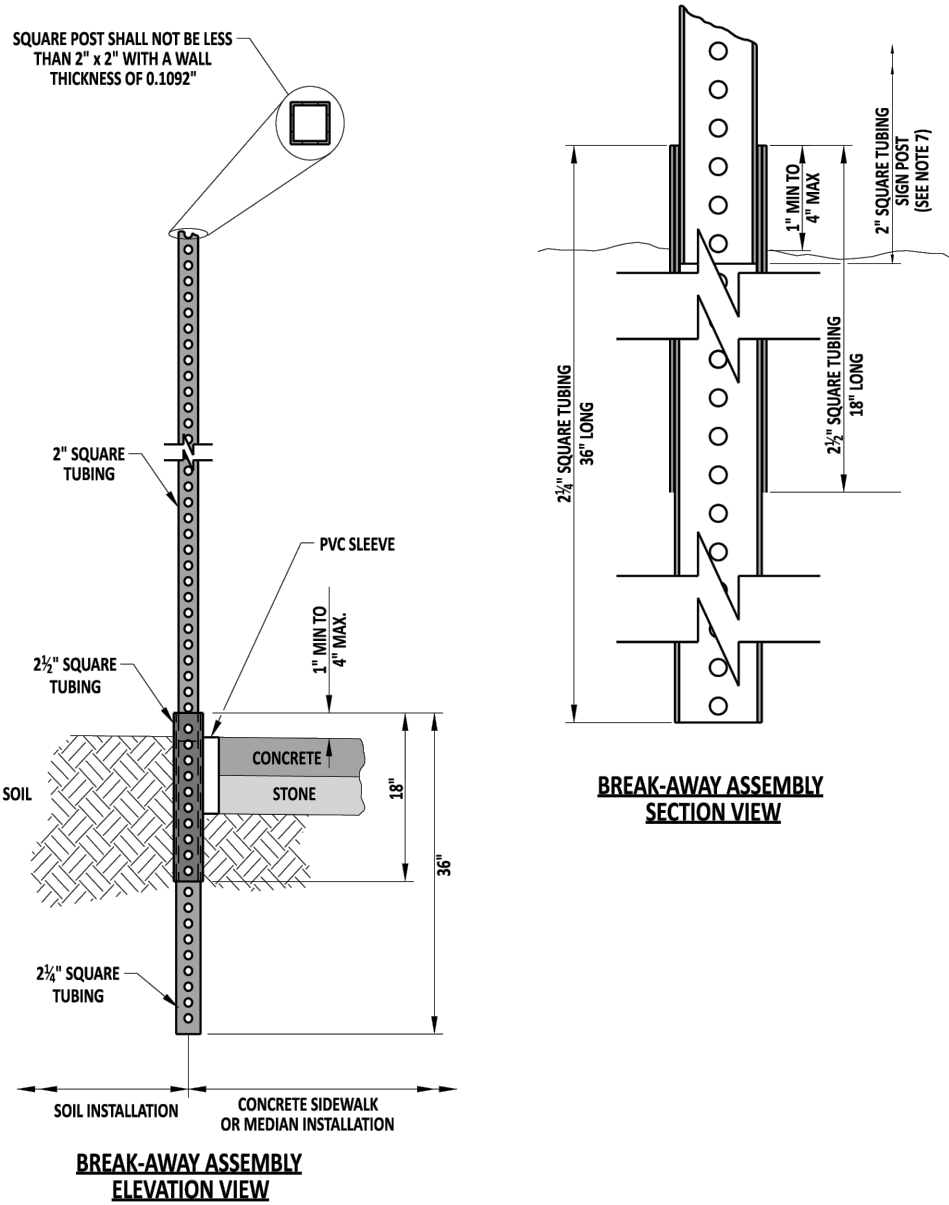
Item	Description
1	Remove all white, wood bollards (parking posts) along both sides of the road and parking areas.

3.0 – QUESTIONS AND ANSWERS

The following questions and answers are provided as a matter of information to clarify issues raised about the Bid Documents.

Item	Questions and Answers
1	What class RCP pipe is required for the swale crossings? SD-3 and SD-4 should be class V, all other pipes class IV
2	Does the RCP require flared end sections? If so on both ends or the downstream side only? Yes, on both ends
3	What should the ADA accessible parking signs be mounted on? Please provide details for signpost and embedment. Detail Attached for Breakaway Signpost
4	What mix concrete is to be used for the sidewalk repair? Class A Concrete 4,000 psi
5	Is the County or Engineer providing the SWPPP? A SWPPP was prepared by GMB as a part of the MDE NOI approval process.
6	Please confirm the county landfill will not waive tipping fees for demolition debris. Tipping fees will not be waived.

END OF ADDENDUM



- NOTES:
- 1). SQUARE TUBES ARE TO BE FORMED FROM GALVANIZED SHEET STRUCTURAL (PHYSICAL) QUALITY, ASTM A 446, GRADE A, COATING DESIGNATION G 90, REGULAR SPANGLE, OR HOT ROLLED CARBON SHEET STEEL STRUCTURAL (PHYSICAL) QUALITY, ASTM A 57, GRADE 33.
 - 2). NOMINAL OUTSIDE DIMENSIONS ARE AS FOLLOWS:
A). 2" x 2" +/- 0.008
B). 2 1/4" x 2 1/4" +/- 0.010
C). 2 1/2" x 2 1/2" +/- 0.010
 - 3). ALL FOUR SIDES ARE TO HAVE EVENLY SPACED 7/16" DIAMETER HOLES ON 1" CENTERS THE ENTIRE LENGTH OF THE TUBE.
 - 4). STANDARD CORNER RADIUS SHALL BE 5/32".
 - 5). THE FASTENERS TO BE SUPPLIED UNDER THIS SPECIFICATION SHALL BE 5/16", GRADE 5 UNC CORNER BOLTS WITH CADMIUM OR ZINC PLATING. INSTALLATION OF SIGNS SHALL BE WITH 3/8" x 2 1/2" BOLT WITH LOCKNUT AND WASHER.
 - 6). THE CONTRACTOR SHALL PROVIDE AND INSTALL PVC SLEEVES (4" INSIDE DIAMETER MINIMUM, 6" INSIDE DIAMETER MAXIMUM) IN PROPOSED CONCRETE SIDEWALKS, ISLANDS, AND MEDIANS FOR FUTURE TRAFFIC SIGN POSTS AS DIRECTED BY THE ENGINEER. THE LOWER END OF THE SLEEVE SHALL BE SET ON TOP OF THE SOIL.
 - 7). THE SIGN POST SHALL EXTEND A MINIMUM OF 4" INTO THE 2 1/2" SQUARE TUBING.

DRAWN BY: CMB	GMB GEORGE, MILES & BUHR, LLC ARCHITECTS & ENGINEERS SALISBURY • BALTIMORE • SEAFORD 206 WEST MAIN STREET SALISBURY, MARYLAND 21801 410-742-3115, FAX 410-548-5790 www.gmbnet.com	BREAKAWAY SIGN POST DETAILS	EX-1
CK. BY: ---			
JOB NO.: PROJECT NUMBER			
SCALE: NTS			
DATE: AUG 2026			
DRAWING NO.			